

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:
 County: GOVE Fraction NW 1/4 NW 1/4 SE 1/4 Section Number 7 Township Number T 11 S Range Number R 28 E/W

Distance and direction from nearest town or city street address of well if located within city? _____
Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: MIDWEST COOP
 RR#, St. Address, Box # P.O. BOX 124
 City, State, ZIP Code Quinter, KS 67792

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 N
 W | | E
 --NW-- --NE--
 | | |
 | | X |
 --SW-- --SE--
 | | |
 S

4 DEPTH OF COMPLETED WELL 140 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 117..... ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield 30...gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes..... No

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
2 PVC 4 ABS 7 Fiberglass

Blank casing diameter 5 in. to 120 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface... 24 in., Weight lbs./ft. Wall thickness or gauge No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 120 ft. to 140 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 119 ft. to 140 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 4 ft. to 119 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? South How many feet? 10

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	fill	89	97	white/tan clay, sandy w/ much sand & gravel
2	18	brown clay w/ much silt & very fine sand	97	106	green, gray, tan clay w/ depth, firm w/ some sand
18	38	white/tan clay w/ much sand & gravel	106	115	sand & gravel, tan w/ clay streaks
38	46	sand & gravel w/ much tan clay	115	125	sand & gravel w/ less clay
46	56	sand & gravel, tan-clean	125	140	sand & gravel, tan, clean w/ some pebbles, much coarser w/ depth.
56	67	pink/tan clay, sandy w/ sand & silt			
67	74	sand & gravel, tan w/ some clay			
74	89	sand, tan, w/ much sandy clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/18/06 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 489..... This Water Well Record was completed on (mo/day/year) 11-20-06.....
 under the business name of AQUA Pump by (signature) Van M. Smith

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.