| 1 LOCATION OF W | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ATER WELL RE | CORD | Form WWC-5 | KSA 82a- | 1212 ID Notion Number | | nship Number | Por | nge Numb | | |
|---|---|--|--|--|--|---|-----------------------|--|---|--|---|--|
| County: | | | nw | 1/4 nu | 1 I | 2 | T | // S | R | | | |
| Distance and directio | n from nearest to | wn or city street | address of | well if located | within city? | tica nashorizmo) wa manawa militara nimbonyo 1966 in militara 2004 in 1966 in 1966 in 1966 in 1966 in 1966 in | | | <u> </u> | ower A | L/4243 | |
| | | nee Lan | | West 3 | Side 1 | Showle | ild | | | | | |
| WATER WELL O | WNER: SAE | ner Lan | Q Du | islament | | - | | | | ************************************** | | |
| RR#, St. Address, Bo City, State, ZIP Code | x#: 01 | ly, 165 | 677 | 45 | | | Воа Арј | ard of Agriculture, D Dication Number: | | | | |
| LOCATE WELL'S I | OCATION WITH | 4 DEPTH OF | COMPLET | ED WELL | 2.0 | ft. ELEV | ATION: | | | | | |
| AN "X" IN SECTIO | 4 | | | | | | | ft. 3 | | | | |
| <u> </u> | 1 | | | | | | | d on mo/day/yr | | | | |
| ¥- | 7 1 | | | | | | | hours p | | | | |
| NW | NE | WELL WATER | | | Public water | | | | jection we | | 31- | |
| W | E | 1 Domesti 2 Irrigation | | | Oil field wate Domestic (lav | | 9 Dewate 10 Monito | ering 12 C ring well | Other (Spec | | | |
| 1 | ı | | | | | | | | | | | |
| SW | SE | Was a chemic mitted | cal/bacterio | logical sample | submitted to | ubmitted to Department? Yes No; If yes, mo/day/yrs sample was sub Water Well Disinfected? (6s) No | | | | | | |
| TYPE OF BLANK | 5 Wrou | ght iron | 8 Concr | 8 Concrete tile CASING JOINTS: Glued Clamped | | | | | | | | |
| 1 Steel | 3 RMP (S 4 ABS | SR) | 6 Asbes | 6 Asbestos-Cement | | 9 Other (specify below | | Welc | led | ••••• | | |
| (2)PVC | 7 Fiberglass 120 ft., Dia | | *************************************** | | | | aded | | | | | |
| Casing baight above | in v | It., Dia | 250 | | | ft., Dia | | . to LO | îî | | | |
| TYPE OF SCREEN | Irl., V | vergrit | CZPI | - contract | IDS./II. VVa | in thickness of guag 10 Asbestos-Cem | | 3 | | | | |
| 1 Steel | 5 Fiber | glass | - manufacture and a party of the control of the con | 8 RMP (SR) | | 11 Other (Specify | | | | | | |
| 2 Brass | 6 Conc | 6 Concrete tile | | 9 ABS | | 12 None used (open hole) | | | | | | |
| SCREEN OR PERFO | DRATION OPENI | NGS ARE: | | 5 Gua | zed wrapped | | 8 Saw | cut | 11 None | (open ho | ole) | |
| | | Mill slot | | | wrapped | | 9 Drille | | | | | |
| 2 Louvered shut | | Key punched | in the second | 7 Torc | | | | r (specify) | | | | |
| SCREEN-PERFORA | TED INTERVALS | | 120 | ft. to | | ft., Fror | n | ft. to |) | | fi | |
| GRAVEL E | ACK INTERVALS | From | , 20 | ft to | 170 | π., Fror ft Fror | n n | ft. to |)) | | r f | |
| OI O (V EE I | 7 101 111 1111 117 1110 | | | | | | | ft. to | | | | |
| | | | | | | | | | anarana dalah dan dara dalah dan dalah dan dari dan dari dan dan dari dan dari dan dari dan dari dan dari dan d | | | |
| GROUT MATER | om | at cement | | ment grout | 3 Ben | | | om | | | | |
| Grout Intervals: Fr What is the nearest s | | | | ., From | IL | | | | | | | |
| 1 Septic tank | • | 7 Pit privy | | | 10 Livestock pens 14 Abandoned wat 11 Fuel storage 15 Oil well/Gas we | | | | 311 | | | |
| 2 Sewer lines | 4 Late 5 Ces | | | (3-Sewage | | | | | | | Α | |
| 3 Watertight sev | 9 Feedyard | | | 13 Insecticide storage | | | | • | • | | | |
| Direction from well? | | | | How many feet? | | | | | | | | |
| FROM TO | | LITHOLOG | IC LOG | | FROM | ТО | | PLUGGING IN | NTERVALS | | | |
| 0 15 | 50000 | <i>i 1</i> | | | | | | | | | | |
| 15 96 | S Cla | L.f | | | | | | | | | | |
| 56 128 | Draw | zl | | | | | | | | | *************************************** | |
| 128 168 | m street | wel 5 c | lay | | | | | | | | | |
| 168 170 | Shal | L. | ··· | | | | | | *************************************** | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | *************************************** | | |
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| . : | | | | | | | | | | | | |
| | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | A CONTRACTOR OF THE PARTY OF TH | | | | |
| <u> </u> | or and a | 7. | | | | | | | Managa haran da a bhacan ann ann | | | |
| | - 2 1 2 - 2 - 3 - 3 | a. C. a. t. A. w. | | | | | | | | | ~~~~ | |
| 7 | | | | | | <u> </u> | | | | | | |
| CONTRACTOR'S | OR LANDOWN | ER'S CERTIFIC | ATION: Th | is water well v | vas (1)/consti | ucted, (2) red | constructed | or (3) plugged un | der my jur | isdiction a | and wa | |
| completed on (mo/day Water Well Contracto | y/year) | 20% | Manual | This 14/st- | r Moll Dogg | and this i | record is true | e to the best of my k | nowledge a | ana beliet. | Kansa | |
| under the business n | ame of R | 2 1. 1 | 1 | 11113 VVale | , WON HOUSE | bv | (signature) | 0-15 | Seeks | | A | |
| | Lance Marie | SIN BANAN | 8 8 N 18 18 11 | Acres 11 at 15 | | ~, | | I WE STATE A A TO L | 1 6 1 A A B A A | The state of the Market | , | |