

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Ottawa		SW 1/4 SE 1/4 NE 1/4		36		T 11 S		R 3	
Distance and direction from nearest town or city street address of well if located within city?									
1 1/2 Mile North & 1/4 Mile West of Bennington, KS									
2 WATER WELL OWNER:		Stan Quinn							
RR#, St. Address, Box #:		R.R.							
City, State, ZIP Code:		Bennington, KS 67422							
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 47 ft. ELEVATION: 1232							
		Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 11-29-89							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 15-30 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 47 ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter 5 in. to 36 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 12 in., weight 2.91 lbs./ft. Wall thickness or gauge No. 2.65									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 36 ft. to 46 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 25 ft. to 46 ft., From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft. to 25 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? North		How many feet? 150 ft							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 4 Top Soil									
4 7 Tan Clay									
7 9 Silty Tan Sands									
9 11 Medium Sands									
11 21 Tan Clay									
21 34 Gray Clay									
34 39 Fine Sand With Small Clay layers									
39 44 Medium Sands									
44 47 Gray Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-29-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 11-30-89 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									