WATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.			
1 LOCATION OF WATER WELL:	Fraction	1 * 1	ge Number		
County: Ottawa	1/4 SE 1/4 NW 1/4 SE 1/4				
Street/Rural Address of Well Location;		Global Positioning System (GPS) informat			
from nearest town or intersection: If at	from nearest town or intersection: If at owner's address, check here <b>K</b> . Latitude:				
		Elevation:	i decimai degrees)		
		Datum: WGS 84, NAD 83, NAD	27		
2 WATER WELL OWNER: David		Collection Method:			
RR#, Street Address, Box #: 715 Clay St.		GPS unit (Make/Model:)			
City, State, ZIP Code : <b>Minne</b>	apolis, KS 67467	Digital Map/Photo, Topographic Map	, Land Survey		
Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m					
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 120 ft.					
SECTION BOX: Depth(s) Ground	dwater Encountered (1)	ft. (2) ft. (3)	ft.		
SECTION BOX:  N  Depth(s) Groundwater Encountered (1)					
Pump test data: Well water was					
NWNE EST. YIELD. 40gpm. Well water was					
W         E   Bore Hole Diam			on reall		
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  Domestic Feedlot Oil field water supply Dewatering Other (Specify below)					
SW -   SE -     Domestic   Feethot   On held water supply   Dewatering   Other (Specify below)     Irrigation   Industrial   \bar{\mathbb{Z}}   Domestic-lawn & garden   Monitoring well					
Was a chemical/bacteriological sample submitted to Department?  Yes X No					
S If yes, mo/day/yr sample was submitted					
Water well disinfected? K Yes No					
5 TYPE OF CASING USED: Steel X PVC Other					
CASING JOINTS: K Glued Clamped Welded T Threaded					
Casing diameter 5 in to 100 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in, Weight 2.37 lbs./ft., Wall thickness or gauge No214					
Casing height above land surface. 12 in., Weight					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
Steel Stainless Steel PVC Other (Specify)					
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:					
Continuous slot  Mill slot					
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From ft. to ft.					
SCREEN-PERFORATED INTERVALS: From					
From					
From					
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other					
Grout Intervals: From . 3. ft. to					
What is the nearest source of possible contamination:					
Septic tank Lateral li	nes Pit privy Livestock		ecify below)		
Sewer lines Cesspool					
Watertight sewer lines Seepage Direction from well	pit Feedyard Fertilizer	storage Oil well/gas well e from well 60 ft.			
FROM TO LITHOLOG		TO LITHO. LOG (cont.) or PLUGGI	NG INTERVALS		
0 2 Topsoil	TROWN	25 2220. 250 (0010.) 01 2 250 001	The second secon		
2 15 Clay			outstand a transfer and a state and a stat		
15 19 Clay w/medium sa	and				
19 25 Shale					
25 40 Shale w/sandrock					
40 60 Shale w/sandstor					
60 124 Sandstone, media					
124 130 Shale, black/gra	ay				
CONTRACTORS OF LANDOWNERS CERTIFICATION. This works well was TV constructed T reconstructed on T shared					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛮 constructed, 🗆 reconstructed, or 🗀 plugged under my jurisdiction and was completed on (mo/day/year) 10/23/12 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year)					
under the business name of Peterson .Irrigation, .Inc by (signature)					
under the business name of Peterson	n. linnigation. Inc.	INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies			
under the business name of Peterson INSTRUCTIONS: Use typewriter or ball point pe	n. PLEASE PRESS FIRMLY and PRINT of	clearly. Please fill in blanks and check the correct answ	vers. Send three copies		
under the business name of Peterson INSTRUCTIONS: Use typewriter or ball point pe (white, blue, pink) to Kansas Department of Health	n. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> of and Environment, Bureau of Water, Geo	plearly. Please fill in blanks and check the correct answology Section, 1000 SW Jackson St., Suite 420, Topek	vers. Send three copies ca, Kansas 66612-1367.		
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