

1 LOCATION OF WATER WELL: County: DICKINSON Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 15 Township Number: 11 Range Number: 3 E/W

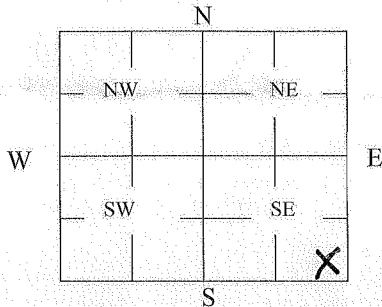
Distance and direction from nearest town or city street address of well if located within city?

4 miles west of UPLAND, KS

2 WATER WELL OWNER: LOREN LEFERT  
 RR#, St. Address, Box #: 1689 3400 AVE  
 City, State ZIP Code: Abilene, KS 67410

Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 60 ft.  
 WELL'S STATIC WATER LEVEL 15 ft.

WELL WAS USED AS:

- 1 Domestic
- 2 Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public Water Supply
- 6 Oil Field Water Supply
- 7 Domestic (Lawn & Garden)
- 8 Air Conditioning
- 9 Dewatering
- 10 Monitoring
- 11 Injection Well
- 12 Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:

- 1 Steel
- 2 PVC
- 3 RMP (SR)
- 4 ABS
- 5 Wrought
- 6 Asbestos-Cement
- 7 Fiberglass
- 8 Concrete Tile
- 9 Other (Specify below) TIN

Blank casing diameter 5 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 4 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 60 ft. to 4 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- 1 Lateral lines
  - 2 Sewer lines
  - 3 Watertight sewer lines
  - 4 Cess pool
  - 5 Septic tank
  - 6 Seepage pit
  - 7 Pit privy
  - 8 Sewage lagoon
  - 9 Feedyard
  - 10 Livestock pens
  - 11 Fuel Storage
  - 12 Fertilizer storage
  - 13 Insecticide storage
  - 14 Abandoned water well
  - 15 Oil well/Gas well
  - 16 Other (specify below) \_\_\_\_\_
- Direction from well? WEST  
 How many feet? 125

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>60</u>	<u>4</u>	<u>Bentonite</u>			
<u>4</u>	<u>0</u>	<u>TOP SOIL</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-11-13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 0536. This Water Well Record was completed on (mo/day/year) 12-18-13 under the business name of Peterson Pump & Well Drilling, Inc by (signature) Sam Peterson

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.