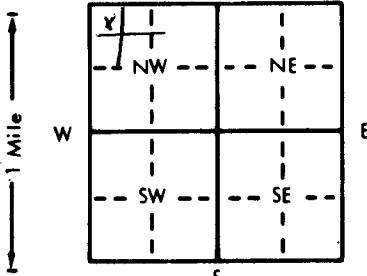


1 LOCATION OF WATER WELL: County: Love Fraction: 1/4 NW 1/4 NW 1/4 NW 1/4 Section Number: 11 Township Number: T 11- S Range Number: R 30 E 10

Distance and direction from nearest town or city street address of well if located within city?  
1.5 Suinell

2 WATER WELL OWNER: Frank Wolf  
RR#, St. Address, Box #: Suinell, KS 67738  
City, State, ZIP Code: Suinell, KS 67738  
Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 136 ft. ELEVATION: 85 ft.  
Depth(s) Groundwater Encountered 1. 85 ft. 2. 5-6-82 ft. 3. 5-6-82 ft.

WELL'S STATIC WATER LEVEL: 85 ft. below land surface measured on mo/day/yr 5-6-82  
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter: 9 in. to 136 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  X No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued  X Clamped \_\_\_\_\_  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded \_\_\_\_\_  
 7 Fiberglass    Threaded \_\_\_\_\_  
 Blank casing diameter: 0 in. to 126 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 2.14

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     7 PVC     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     8 RMP (SR)     11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 126 ft. to 136 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 85 ft. to 136 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout Intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     6 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? East  X    How many feet? 300

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	21				
21	64	Sandy Clay			
64	70	M Channel			
70	81	Sandy Clay			
81	119	M Channel			
119	128	Sandy Clay			
128	133	Fine Sand			
133	136	Clay			

RECEIVED  
 MAY 21 1982  
 DIVISION OF ENVIRONMENT  
 CE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-6-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 326 This Water Well Record was completed on (mo/day/yr) 5-12-82 under the business name of B & B Drilling by (signature) Joseph Beckman

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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