USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Township number	Range number	
X Location of well:	Love	7E1/4 7/ 1/4 37	J1/4	/	2_	T // S	R 30	E/ (f)
K	ction from nearest town or city:		I	ner of well r street:	· a	4 5 wort		
Street address of well	location if in city:	Sof Hunnell	1	itate, zip o	ode: (Oakly Ka	near	
4. Locate with "X" i	in section below:	Sketch map:				6. Bore hole dia in Well depth ft.	. Completion date 🕹	2-1-29
	<u>'</u>					7 Cable tool 🔏 Rotary		
NW I-	NE					Hollow rod Jetted		
w	E						ir conditioning 🔏 Sta	
sw	 SE					Lawn C		her
	1					Threaded Welded		in.
S						RMP PVC Dia. 5 in. to ft. de		
5. Type and color of				From	То	Diain. to ft. de		
	• 4					10. Screen: Manufacturer's		
Top so	il			0	38	Type	Dia	
Sand	y Clay			28	50	Set between	_ft. and	ft.
Sand	stone			50	61	Gravel pack? X Size re		- 34
Sa-0.	COAL			61	18	11. Static water level:		./day/yr. - 7 4
5	1 00	4		28	RY	12. Pumping level below lar		
FURN S	and Mr. grav	21		81	0,	ft. after ft. after		_ g.p.m. _ g.p.m.
-any	- Clay				7/	Estimated maximum yield —	30	_g.p.m.
M) gra	vel			91	98	13. Water sample submitted: Yes No	Date	./day/yr.
Sandy	dlay			98	103	14Well head completion:		
Fire a	and m. gra	العدي		103	118	Pitless adapter 15. Well grouted?	Inches above	grade
Sand.	Claus			118	120	With: X Neat cement	Bentonite	Concrete
0.9					128	16. Nearest source of possib	le contamination:	${a}$
<u>van</u>	1/2	PICK 120'		1/3/0	100	ft Direction Well disinfected upon comp	Type	No.
		1KUK 140				17. Pump:	Not installed	70
						Manufacturer's name Model number		lts 23°C
						Length of drop pipe 10.5	ft. capacity 🕰	_g.p.m.
						Submersible	Turbin	
	(Use a second	sheet if needed)				Jet Centrifugal	Recipr Other	ocating Sec
18. Elevation:	19. Remarks:					20. Water well contractor's		· rong"
						This well was drilled under is true to the best of my kno		s report
Topography: Hill						Br B Dul	ling &	206 xense No.
Slope						Address	LI AS	
Upland ` Valley	,					Signed Agrhorized re	presentative Date	11-2-12
	lue and pink copies to the Departmen	t of Health and Environment					Form W	VC- 5