

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <i>Lawe</i>	Fraction <i>NE 1/4 SW 1/4 SW 1/4</i>	Section number <i>18</i>	Township number T <i>11</i> S R <i>30</i> E <i>10</i>	Range number			
2. Distance and direction from nearest town or city: Street address of well location if in city: <i>3W 15 1W 1/2 S</i>			3. Owner of well: R.R. or street: City, state, zip code: <i>of Minnells Alf Sweet Oakley Ks</i>						
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: <i>Pasture</i>		6. Bore hole dia. <i>4</i> in. Completion date <i>5-20-80</i> Well depth <i>112</i> ft.			
5. Type and color of material				From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				<i>Top soil</i>		<i>0</i>	<i>14</i>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				<i>S clay</i>		<i>14</i>	<i>60</i>	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <i>12</i> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <i>200</i> lbs./ft.	
				<i>M gravel</i>		<i>60</i>	<i>66</i>	Dia. <i>6</i> in. to _____ ft. depth; Wall Thickness: inches or Dia. <i>6</i> in. to <i>112</i> ft. depth; gage No. <i>20072</i>	
				<i>S clay</i>		<i>66</i>	<i>80</i>	10. Screen: Manufacturer's name <i>Jess Lowell</i>	
				<i>F sand</i>		<i>80</i>	<i>106</i>	Type <i>PVC</i> Dia. <i>5"</i> Slot/gauze <i>1/8</i> Length <i>8'</i> Set between <i>104</i> ft. and <i>112</i> ft. _____ ft. and _____ ft.	
				<i>M gravel</i>		<i>106</i>	<i>109</i>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <i>1/8-1/4</i>	
<i>O chie</i>		<i>109</i>	<i>112</i>	11. Static water level: _____ mo./day/yr. <i>85</i> ft. below land surface Date <i>5-20-80</i>					
(Use a second sheet if needed)				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <i>70</i> g.p.m.		13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <i>0</i> ft. to <i>10</i> ft.			
				16. Nearest source of possible contamination: ft. <i>500</i> Direction <i>North</i> Type <i>Draw</i> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		17. Pump: Manufacturer's name <i>40 windmill</i> ^{Not installed} Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>B+B Dullin 376</i> Business name _____ License No. _____ Address <i>Minneapolis Ks</i> Signed <i>Joseph Beckman</i> Date <i>6-16-80</i> Authorized representative					

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1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5