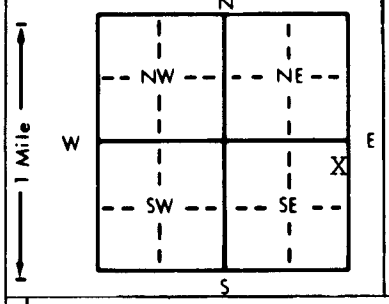
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County Gove | Fraction: NE ¼ NE ¼ SE¼ | Section Number: 10 | Township Number: T 11 S | Range Number: R 30 E/W

Distance and direction from nearest town or city street address of well if located within city?
South of Grinnell 1/2 mile at southwest corner of I-70 and county road

2 WATER WELL OWNER: Fred Miller, Stuckey's DQ of Grinnell Inc.
RR#, St. Address, Box # : 924 College Street
City, State, ZIP Code : Eastman, GA 31023
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 105 ft. ELEVATION: 2892.21 Top of Casing
Depth(s) Groundwater Encountered 1. 87.49 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 87.49 ft. below land surface measured on mo/day/yr 1/28/98
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No XX

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded
Blank casing diameter 4 in. to 105 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface -6 in., weight lbs./ft. Wall thickness or gauge No. SCH 40 PVC

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 75 ft. to 105 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 66 ft., From 66 ft. to 70 ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? South How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	20	SILT			
20	25	SILTY CLAY			
25	35	SANDY CLAY			
35	40	SILT			
40	45	SAND			
45	50	SANDY CLAY			
50	80	SAND			
80	90	SANDY CLAY			
90	108	SAND			
		CLAY LENSE FROM 72'-74'			
					MW 13 - Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) January 23, 1998 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 590 This Water Well Record was completed on (mo/day/yr) 3/17/98 under the business name of Liehs Drilling Inc. by (signature) Wesley S. Liehs

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼