

WATER WELL RECORD

Form WWC-5

1164413

Division of Water
Resources App. No. Well ID Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL:

County:

Fraction

 $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$

Section Number

Township Number

T S

Range Number

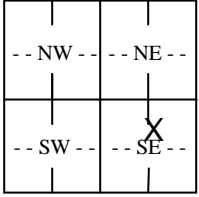
R E W

2 WELL OWNER: Last Name:

First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Business: Address: Address: City: State: ZIP:

3 LOCATE WELL WITH "X" IN SECTION BOX:

N



S

-----1 mile-----

4 DEPTH OF COMPLETED WELL:

Depth(s) Groundwater Encountered: 1) ft.

2) ft. 3) ft., or 4) Dry Well

WELL'S STATIC WATER LEVEL: ft.

 below land surface, measured on (mo-day-yr)..... above land surface, measured on (mo-day-yr).....

Pump test data: Well water was ft.

after hours pumping gpm

Well water was ft.

after hours pumping gpm

Estimated Yield:gpm

Bore Hole Diameter: in. to ft. and

..... in. to ft.

5 Latitude:(decimal degrees)

Longitude:(decimal degrees)Datum: WGS 84 NAD 83 NAD 27

Source for Latitude/Longitude:

 GPS (unit make/model:) (WAAS enabled? Yes No) Land Survey Topographic Map Online Mapper:

6 Elevation:ft. Ground Level TOC

Source: Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS:

1. Domestic:

-
- Household
-
-
- Lawn & Garden
-
-
- Livestock

2. Irrigation3. Feedlot4. Industrial5. Public Water Supply: well ID6. Dewatering: how many wells?7. Aquifer Recharge: well ID8. Monitoring: well ID

9. Environmental Remediation: well ID

 Air Sparge Soil Vapor Extraction Recovery Injection10. Oil Field Water Supply: lease

11. Test Hole: well ID

 Cased Uncased Geotechnical

12. Geothermal: how many bores?

a) Closed Loop Horizontal Verticalb) Open Loop Surface Discharge Inj. of Water13. Other (specify):**Was a chemical/bacteriological sample submitted to KDHE?** Yes No If yes, date sample was submitted:Water well disinfected? Yes No

8 TYPE OF CASING USED:

 Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

-
- Steel
-
- Stainless Steel
-
- Fiberglass
-
- PVC
-
- Other (Specify)
-
-
- Brass
-
- Galvanized Steel
-
- Concrete tile
-
- None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

-
- Continuous Slot
-
- Mill Slot
-
- Gauze Wrapped
-
- Torch Cut
-
- Drilled Holes
-
- Other (Specify)
-
-
- Louvered Shutter
-
- Key Punched
-
- Wire Wrapped
-
- Saw Cut
-
- None (Open Hole)

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL:

 Neat cement Cement grout Bentonite Other

Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:

-
- Septic Tank
-
- Lateral Lines
-
- Pit Privy
-
- Livestock Pens
-
- Insecticide Storage
-
-
- Sewer Lines
-
- Cess Pool
-
- Sewage Lagoon
-
- Fuel Storage
-
- Abandoned Water Well
-
-
- Watertight Sewer Lines
-
- Seepage Pit
-
- Feedyard
-
- Fertilizer Storage
-
- Oil Well/Gas Well
-
-
- Other (Specify)

Direction from well? Distance from well? ft.

| 10 FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---------|----|----------------|------|----|--|
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Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

 This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo-day-year) under the business name of

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

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