			WATE	R WELL RECORD) <u>F</u> c	orm WWC	-5 KSA 82	2a-1212			_
1 LOCATIO	ON OF WAT	ER WELL:	Fraction			S	ection Numbe	'	r	Range Number	
County: Logan Distance and direction from nearest town o			NE 14		SE	1/4	3	T 11	s l	R 32 €/W	-
Distance a	nd direction	from nearest town of	or city street a	daress of well if lo	cated v	vithin city?	,				
2 WATER	WELL OW	NER: Great	Western	Tire					_		+
		(#: 319 E.		1116				Board of Agricu	lture. Divi	sion of Water Resource	s
		Oakley		7748		MW #12 Application Number:					
3 LOCATE	WELL'S L	OCATION WITH	DEPTH OF O	OMPLETED WELL	L	130		ATION:			
AN "X"	IN SECTION	I DOV.						. 2			1
τ Γ		WE	ELL'S STATIC	WATER LEVEL .	11	9.10 _t	below land s	urface measured on mo/o	lav/vr		
	1							after hou			- 1
-	- NW	NE Es						after hou			
'.	-							, and			
* w -				O BE USED AS:			iter supply	8 Air conditioning 11 Injection well			무
7	1	17	1 Domestic	3 Feedlot				9 Dewatering 12 Other (Specify below)			FICE
-	- SW	SE	2 Irrigation	4 Industrial				10 Monitoring well			m
1 1	-	. Wa	as a chemical/b	oacteriological sam	ple sub	mitted to	Department?	YesNo.X;	If yes, mo	o/day/yr sample was sub	۲ ا
i –			tted	•	•			/ater Well Disinfected? Y	-	No X	1 '''
5 TYPE C	OF BLANK C	ASING USED:		5 Wrought iron		8 Cond	crete tile	CASING JOINTS:	Glued	Clamped	N N
ت 1 Ste	el	3 RMP (SR)		6 Asbestos-Cem	ent	9 Othe	r (specify bel	ow)	Welded .	· · · · · · · · · · · · · · · · · · ·	, ,
2 PV	C	4 ABS		7 Fiberglass					Threade	dX	
Blank casir	ng diameter		to 100	ft., Dia		in. t	to	ft., Dia	in.	to , ft.	
Casing hei	ght above la	and surface0		in., weight 2	.071		Ibs	s./ft. Wall thickness or ga	uge No.	.237	
-	-	R PERFORATION M				7 P		10 Asbestos			
1 Ste		3 Stainless ste		5 Fiberglass		8 A	MP (SR)	11 Other (sp	pecify)		. _
2 Bra		4 Galvanized	steel	6 Concrete tile		9 A		12 None us			"
SCREEN (OR PERFOR	RATION OPENINGS	ARE:	5 G	auzed	wrapped		8 Saw cut	٠.	None (open hole)	
	ntinuous slo				Vire wra			9 Drilled holes		,	
2 Lo	uvered shutt	er 4 Key p	punched	7 T	orch cu	ıt		10 Other (specify)			
		ED INTERVALS:	From	100 ft.	to	130) ft., Fr	rom			- 1
			From	<u>.</u> ft . 1	to		ft., Fr	rom	. ft. to		. _
G	RAVEL PA	CK INTERVALS:	From	98 ft. :	to	130) ft., Fr	om	. ft. to		. ~
			From	ft.	to		ft., Fr	rom	ft. to	ft.	.
6 GROUT	MATERIAL	: 1 Neat cem	nent	2 Cement grout		3 Ben		4 Other			.]
Grout Inter	vals: Froi	n	to 2	ft., From	.2	 ft .	to. 9.8	ft., From		ft. to	
What is the	e nearest so	ource of possible con	ntamination:					estock pens	14 Aban	ndoned water well	
1 Se	ptic tank	4 Lateral li	ines	7 Pit privy	1			el storage			
2 Se	wer lines	5 Cess po	ol	8 Sewage	1	12 Fertilizer storage 16 Other (specify beld 13 Insecticide storage Removed Fuel Storage			r (specify below)	₩ ¥	
3 Wa	atertight sew	er lines 6 Seepage	pit pit	9 Feedyar	rd		13 Inse	ecticide storage Remov	ed Fi	iel Storage	1
Direction for	rom well?							any feet?			
FROM	то		LITHOLOGIC	LOG		FROM	то	PLUGG	ING INTE	ERVALS] o
0	3	surface				86	93	fine med sar	nd w/	clay	SEC
3	17	loess		- Colonia variation		93	97	clay & calid			1
17	29	sandy clay		liche stks	3	97	110	sandy clay v			
29	34	caliche &						stks			_
34	37	caliche w	/ tight	sand stks	&	_110	126	fine med sar	nd w/	clay stks	
		clay				126	127	clay		-	
37	39	med sand				127	130	fine med sar	1d		4
39	40	caliche									
40	47	fine tight									_
47	54	clay w/ sa	and stks	5							- ×
54	63	fine med s	sand w/	clay stks	5						1
63	64	caliche									
64	72	fine med s	sand								
72	86	caliche w/	/ clay &	cemented							- 3
		sand stks									
7 CONTE	RACTOR'S			ON: This water we	ell was	(1) constr	ructed, (2) red	constructed, or (3) plugge	ed under	my jurisdiction and was	3
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)											
9-12-96											
		me of Woofte					by (sign		. Wh	alla)	1/4
INSTRUC	CTIONS: Use ty	pewriter or ball point pen.	PLEASE PRESS F	IRMLY and PRINT clear	ly. Please	fill in blanks	s, underline or cire	cle the correct answers. Send to	p three copi	s to kansas Department	1
of Health	h and Environm	ent, Bureau of Water, Top	eka, Kansas 66620	0-0001. Telephone: 913-	296-5545	. Send one t	to WATER WELL	OWNER and retain one for your	records.		