| WATE   | ER WELL REC          | ORD F  | orm WWC-5     | KSA 82a                 | a-1212 ID      | No. 00             | 34/7                    | <i>8</i> 7    |                      |           |
|--|----------------------|--|---------------|-------------------------|----------------|--------------------|-------------------------|---------------|----------------------|-----------|
| 1 LOCATION OF WATER WELL:                              | Fraction             |  |               |                         | ection Numb    |                    | wnship Nu               |               | Range Nun            | nber      |
| County: LOGAW  | <u> ろい ¼</u>         | SW   | ½ <u> </u>    | 1/4                     | Z              | т                  | 11                      | s             | R 32                 | E.        |
| Distance and direction from nearest town               | -                    |  |               | within city?            |                |                    |                         |               |                      |           |
| NE COR HUY 404   | - 125 Hu             | 8 YC   | 3             |                         |                |                    |                         |               |                      |           |
| 2 WATER WELL OWNER: THE SE                             | PLICE OF             | L CO   |               |                         |                |                    |                         |               |                      |           |
| RR#, St. Address, Box # : 78-5 57                      | tor 4th              | •  |               |                         |                | Во                 | ard of Ag               | riculture, Di | vision of Water R    | esources  |
| City, State, ZIP Code : COLRY                          | K-5 19               | 7701   | /             |                         |                | Ap                 | plication               | Number:       |                      |           |
| 3 LOCATE WELL'S LOCATION WITH 4                        | DEPTH OF C           | OMPLETE  | D WELL        |                         | ft. ELE        | VATION:            |                         |               |                      |           |
| AN "X" IN SECTION BOX:                                 | Depth(s) Ground      | dwater End   | countered     | 1                       |                | ft. 2              |                         | ft. 3 .       |                      | ft.       |
| N   V  | <b>WELL'S STATIC</b> | WATER L  | EVEL (.2.4.1. | <i>5.8</i> ft. be       | low land sur   | face measur        | ed on mo                | day/yr        |                      |           |
|  |                      |  |               |                         |                |                    |                         |               | mping                |           |
|  | VELL WATER 1         |  |               | Public water            |                |                    | nditioning              |               | mping<br>ection well | gpm       |
|  | 1 Domestic           | 3 Fee  | edlot 6       | Oil field water         | er supply      | 9 Dewat            | tering                  | ຝ⊇ot          | her (Specify belo    | w)        |
| W  | 2 Irrigation         | 4 Indu   | ustrial 7     | Domestic (la            | awn & garder   | n) 10 Monito       | oring well              | T'            | 45-2                 |           |
|  |                      |  |               |                         |                |                    |                         |               |                      |           |
| SWSE   | Nas a chemical       | /bacteriolo  | gical sample  | submitted to            | Department     | t? Yes I           | No                      | .; If yes, mo | o/day/yrs sample     | was sub-  |
|  | nitted               |  |               |                         | ,              | Water Well I       |                         |               | No                   |           |
| X 1 1 1  |                      |  |               |                         |                |                    |                         |               |                      |           |
| 5 TYPE OF BLANK CASING USED:                           | 71111                | 5 Wrough   | nt iron       | 8 Conc                  | rete tile      | CAS                | SING JOIL               | VTS: Glued    | Clamped              |           |
| 1 Steel 3 RMP (SR)                                     |                      | 0  | os-Cement     | 9 Other (specify below) |                |                    | 51110 0011              |               | ed                   |           |
| 2 PVC 4 ABS  |                      | 7 Fiberglass   |               |                         |                | ······             |                         | Threa         | ded                  |           |
| Blank casing diameter                                  | in. to               |  | ft., Dia      |                         | in. to         |                    | ft., Dia                |               | in. to               | ft.       |
| Casing height above land surface                       |                      | in., we  | eight         |                         |                | lbs./ft. Wa        | all thickne             | ss or guage   | No                   |           |
| TYPE OF SCREEN OR PERFORATION                          |                      |  |               | 7 PVC                   |                | 10 Asbestos-Cement |                         |               |                      |           |
| 1 Steel 3 Stainless Steel 2 Brass 4 Galvanized Steel   |                      | <ul><li>5 Fiberglass</li><li>6 Concrete tile</li></ul> |               | 8 RMP (SR)<br>9 ABS     |                |                    |                         |               | 11-1                 |           |
| _ 5.000  |                      | 6 Concre   |               |                         |                |                    | 12 Non                  | e used (ope   | ,                    |           |
| SCREEN OR PERFORATION OPENING                          |                      |  |               | zed wrapped             | ĺ              | 8 Saw              |                         |               | 11 None (open h      | ıole)     |
| 1 Continuous slot 3 Mill                               |                      |  | 7 Torc        | wrapped                 |                |                    | ed holes<br>er (specify | ١             |                      | ft        |
| •  | punched              |  |               |                         |                |                    |                         |               |                      |           |
| SCREEN-PERFORATED INTERVALS:                           |                      |  |               |                         |                |                    |                         |               |                      |           |
| GRAVEL PACK INTERVALS:                                 | From                 |  | ft to         |                         | ft Fro         | om                 | ••••••                  | ft to         |                      | ft        |
|  |                      |  |               |                         |                |                    |                         |               |                      |           |
|  |                      |  |               |                         |                |                    |                         |               |                      |           |
| 6 GROUT MATERIAL: 1 Neat c                             |                      |  | ent grout     |                         | ntonite        |                    |                         |               |                      |           |
| Grout Intervals: From                                  |                      | ft.,   | From          | ft.                     |                |                    | rom                     |               |                      |           |
| What is the nearest source of possible co              |                      |  |               |                         |                | estock pens        |                         |               | andoned water v      | /ell      |
| 1 Septic tank 4 Lateral                                |                      | 7 Pit privy  |               | 11 Fuel storag          |                |                    |                         |               |                      |           |
| 2 Sewer lines 5 Cess p                                 |                      | 8 Sewage   |               |                         |                |                    |                         |               |                      |           |
| 3 Watertight sewer lines 6 Seepag                      | 9 Feedyard           |  |               | 13 Insecticide storage  |                |                    |                         |               |                      |           |
| Direction from well?                                   |                      |  |               | T                       |                | nany feet?         |                         |               |                      |           |
| FROM TO  | LOG                  |  | FROM          | ТО                      |                |                    | GGING INT               | ERVALS        |                      |           |
|  |                      |  |               | 0                       | 6"             | Conc               | RETE                    |               | 6                    |           |
|  |                      |  |               | 10"                     | 3'             | BE 2 70            | NITE                    | CHIP.         | <u> </u>             |           |
|  |                      |  |               | 3'                      | 138.28         | BENTON             | SITE                    | SLUPP;        |                      |           |
|  |                      |  |               |                         | 1              |                    |                         |               |                      |           |
|  | INTEREST             |  |               |                         |                |                    |                         |               |                      |           |
|  |                      |  |               | -                       |                |                    |                         |               |                      |           |
|  |                      |  |               |                         |                |                    |                         |               |                      |           |
|  |                      |  |               | ļ                       |                |                    |                         |               |                      |           |
|  |                      |  |               |                         |                |                    |                         |               |                      |           |
|  |                      |  |               |                         |                |                    |                         |               |                      |           |
|  |                      |  |               |                         |                |                    |                         |               |                      |           |
|  |                      |  |               | -                       |                |                    |                         |               |                      |           |
|  |                      |  |               |                         |                |                    |                         |               |                      |           |
| 7  |                      |  |               | 4                       |                |                    | ^                       |               |                      |           |
| CONTRACTOR'S OR LANDOWNER'S Completed on (mo/day/year) | S CERTIFICAT         | ION: This  | water well w  | as (1) const            | ructed, (2) re | econstructed       | , or (3) pl             | ugged unde    | er my jurisdiction   | and was   |
| completed on (mo/day/year)                             | 7                    |  | <b></b>       |                         | and this       | record is true     | e to the be             | st of my kno  | wledge and belie     | i. Kansas |
| Water Well Contractor's Licence No                     |                      |  |               |                         |                |                    |                         | 7-03          | <b>.</b>             | •••••     |
| under the business name of $MILCO$                     | ENVIROM              | ENTAL  | - 5EP         | VICES 1                 | inc b          | y (signature)      | 19                      | 7/            | 7                    |           |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.