+ [s]		ef.	WATER WELL PLUGGING R	RECORD F	orm WWC-5P	KSA 82a-12	12 ID N	O. No Tag	i-	
1 L	OCATION OF WAT	TER WELL:	Fraction	Section	Number	Township	Number	Range	Number	
County: Logan			NE 14 NE 14 SE 14	3		11	.*	32	EW	
		nearest town or	city street address of well if loc	ated within cit	y?	<u> </u>				
319 E.	Front Street - Oakl	ey, Kansas								
RF	VATER WELL OWN R #, St. Address, Bo by, State, ZIP Code	319 E. F	Vestern Tire Front St. Board of Agriculture, Division of Water Resources Application Number: MW-15							
	MARK WELL'S LOC N "X" IN SECTION		DEPTH OF WELL 142.60 ft. WELL'S STATIC WATER LEVEL 122.92 ft.							
	N NW	NE —	WELL WAS USED AS:	5 Public	Water Supply		Dewaterin	a		
w		X E	2 Irrigation 3 Feedlot 4 Industrial	7 Dome 8 Air Co	eld Water Supp stic (Lawn & G nditioning	ly [10 arden) 11 12	Monitoring Injection V Other	y Well Veil		
	-sw	SE —	If yes, mo/day/yr sample wa	as a chemical / bacteriological sample submitted to Department? Yes						
5 TY	PE OF BLANK CA	ASING USED:								
	Steel 3 RM PVC 4 ABS	P (SR) 5 Wro	ought 7 Fibergla estos-Cement 8 Concrete		her (Specify be	elow)				
BI C	lank casing diamet asing height above	erin. or below land su	Was casing pulled?	Yes n.	No	lf ye	s, how much	3'		
١٠	ROUT PLUG MATE out Plug Intervals:		2 Cement ground to 142.60 ft.,			other ft.,			ft.	
What is the nearest source of possible 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			contamination: 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 Fertil 13 Insec 14 Aban	Fuel storage 16 Other (specify below) Fertilizer storage					
Di	irection from well?	NW	How many f	feet?200'						
FROM TO PL		JGGING MATERIALS	_							
0	3	Native Soil								
3	142.60	Bentonite								
		-								
— (m∉ Wa	o/day/yea.r) <u>5-1</u> ter Well Contractor	7-07 's License No	R'S CERTIFICATION: This	and this	record is true	to the best of ner Well Record	ny knowled was comple	ge and belie eted on (mo/	f: Kansas /day/year)	
by INSTRU	(signature) CTIONS: Use ty	pewriter or ball	point pen. <u>Please press firm</u> as Department of Health an	nly and print	clearly. Pleas	se fill in blanks,	underline	or circle the	e correct	
			67. Telephone: 785/296-552							