|                |                                                  |                                                                    | e egi                                   | WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. 00309844                                                                                                                                                       |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
|----------------|--------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|---------------------------------------|
| 1              | LOCA                                             | TION OF WA                                                         | TER WELL:                               | Fraction                                                                                                                                                                                                                  | Section                         | Number                                                          | Township                                                            | Number                                  | Range                                     | Number                                |
| Co             | unty: Lo                                         | gan                                                                |                                         | NE 14 NE 14 SE 14                                                                                                                                                                                                         | 3                               |                                                                 | 11                                                                  |                                         | 32                                        | EW                                    |
|                |                                                  |                                                                    | n nearest town or                       | city street address of well if loc                                                                                                                                                                                        | ated within city                | /?                                                              |                                                                     |                                         |                                           |                                       |
| 3              | 19 E. Fron                                       | Street - Oak                                                       | ley, Kansas                             |                                                                                                                                                                                                                           |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
| 2              | RR#,S                                            | R WELL OW<br>t. Address, B<br>tte, ZIP Code                        | ox #: 319 E. F                          | Vestern Tire Front St. Board of Agriculture, Division of Water Resources KS 67748 Application Number: VEW-8                                                                                                               |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
| 3              | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: |                                                                    |                                         | 4 DEPTH OF WELL 126.00 ft.  WELL'S STATIC WATER LEVEL 121.31 ft.                                                                                                                                                          |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
| w              | N NE NE SE SE                                    |                                                                    |                                         | WELL WAS USED AS:  1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 17 Injection Well 4 Industrial 8 Air Conditioning 12 Other |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
| 5              | TYPE (                                           | S<br>OF BLANK C                                                    | ASING USED:                             |                                                                                                                                                                                                                           |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
|                | 1 Stee                                           |                                                                    | IP (SR) 5 Wro<br>S 6 Ast                | ought 7 Fibergla<br>pestos-Cement 8 Concret                                                                                                                                                                               |                                 | her (Specify be                                                 | elow)                                                               |                                         |                                           |                                       |
|                | Blank (                                          | asino diama                                                        | terin.<br>e or <b>below</b> land su     | Was casing pulled?                                                                                                                                                                                                        | Yes                             | No                                                              | If yes                                                              | s, how much                             | 3'                                        |                                       |
| 6              |                                                  | PLUG MAT                                                           |                                         | 2 Cement ground to 126.00 ft.,                                                                                                                                                                                            | _                               |                                                                 | ther ft.,                                                           |                                         |                                           | ft.                                   |
|                | What is                                          | the nearest                                                        | source of possible                      | contamination:                                                                                                                                                                                                            | _                               |                                                                 |                                                                     |                                         |                                           |                                       |
|                | 2 Se<br>3 W<br>4 La                              | ptic tank<br>wer lines<br>atertight sew<br>teral lines<br>ess pool |                                         | 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens                                                                                                                                                    | 13 Insec<br>14 Aban<br>15 Oil w | izer storage<br>ticide storage<br>doned water w<br>ell/Gas well | rell                                                                | Other (speci                            | y below)                                  |                                       |
|                | Direction                                        | on from well?                                                      | NE                                      | How many                                                                                                                                                                                                                  | feet?120                        |                                                                 |                                                                     |                                         |                                           | ŀ                                     |
| FROM TO PL     |                                                  |                                                                    | PLI                                     | JGGING MATERIALS                                                                                                                                                                                                          |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
| 0              |                                                  | 0.75                                                               | Concrete                                |                                                                                                                                                                                                                           |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
| 0.75           |                                                  | 126.                                                               | Bentonite                               |                                                                                                                                                                                                                           |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
|                |                                                  |                                                                    |                                         |                                                                                                                                                                                                                           |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
|                |                                                  |                                                                    |                                         |                                                                                                                                                                                                                           |                                 |                                                                 |                                                                     |                                         |                                           |                                       |
| 7              | CONTF<br>(mo/day<br>Water W<br>05-17-            | AACTOR'S<br>(/year)                                                | OF LANDOWNE<br>-17-07<br>r's License No | R'S CERTIFICATION: This                                                                                                                                                                                                   | water well v and this           | vas plugged<br>record is true<br>This Water<br>ronmental Serv   | under my juris<br>to the best of m<br>er Well Record<br>rices, Inc. | diction and<br>ny knowled<br>was comple | d was comp<br>ge and belie<br>eted on (mo | pleted on<br>of: Kansas<br>/day/year) |
| by (signature) |                                                  |                                                                    |                                         | 2 200,000 Hamo Of                                                                                                                                                                                                         | •••••                           |                                                                 |                                                                     |                                         | ***************************************   |                                       |
| ans            | wers. Se                                         | nd top three                                                       | copies to Kans                          | point pen. <u>Please press firm</u><br>as Department of Health an<br>67. Telephone: 785/296-552                                                                                                                           | d Environme                     | ent, Bureau of                                                  | f Water, Geolog                                                     | gy Section                              | 1000 SW                                   | Jackson                               |