	WATER WELL PLUGGING H	RECORD Form WWC-5P	KSA 82a-1212 ID N	Ю
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Logan	SE 14 SE 14 SE' 14	3	11	32 EW
Distance and direction from nearest town of	or city street address of well if loc	ated within city?		
2 WATER WELL OWNER: Eric Ko	ohn nk Street			
	, KS 67748	Board of Agriculture, Application Number:	Division of Water Resource	ces
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		5.0 ft.		
N N N N SECTION BOX.	WELL'S STATIC WATE	ER LEVEL .130.24 ft.		
	WELL WAS USED AS:			
NW NE	1 Domestic	5 Public Water Supply	9 Dewater	ing
	2 Irrigation 3 Feedlot	6 Oil Field Water Suppl7 Domestic (Lawn & Ga	y [10 Monitorii arden) 11 Injection	ng Well ASP-2
w	E 4 Industrial	8 Air Conditioning	12 Other	***************************************
	Was a chemical / bacteriolo	ogical sample submitted to De	partment? Yes	No
	Water Well Disinfected: Y			
S				
TYPE OF BLANK CASING USED:				
	Wrought 7 Fibergl Asbestos-Cement 8 Concre		elow)	
Blank casing diameterin Casing height above or below land	n. Was casing pulled?	Yes No	If yes, how mu	ch
6	Neat cement 2 Cement gro		other	
Grout Plug Intervals: From	ft. to ft	., Fromft. to	ft., From	to ft
What is the nearest source of poss				
Septic tank Sewer lines	6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	16 Other (spe	cify below)
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		
4 Lateral lines 5 Cess pool	9 Feedyard 10 Livestock pens	14 Abandoned water v 15 Oil well/Gas well	vell	•
Direction from well?	·	50'		
Direction from well?	How many	y 16617	••••••	
FROM TO	PLUGGING MATERIALS			
0.5 135 Bentonite	Slurry	\$		
		· ·		
	M. 1751-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			
7 CONTRACTOR'S OF LANDOV (mo/day/year)4-22-08	VNER'S CERTIFICATION: Th	is water well was plugged	under my jurisdiction a	and was completed on
Water Well Contractor's License Nounde	o735 or the -business name of	This Wa MILCO Environmental Ser	ter Well Record was com vices, Inc.	pleted on (mo/day/year)
by (signature)	7/2			
INSTRUCTIONS: Use typewriter or answers. Send top three copies to k	ball point pen. <u>Please press fi</u> (ansas Department of Health	i <u>rmly</u> and <u>print</u> clearly. Plea and Environment, Bureau c	se fill in blanks, underlin of Water, Geology Secti	ne or circle the correct on, 1000 SW Jackson

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.