**7	ATER WELL PLUGGING RI	CODD Form WV	C.D	WCA 01a	. 1212 ID NO	
1		Fraction	Section N		Township Number	Range Number
	County: Logan	SW 1/4 SW 1/4 SW 1/4 SW	1/4 2		T 11 S	32 □ E 🗸 W
	Street/Rural Address of Well Location; if direction from nearest town or intersection check here		Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation:			
Hwy 40 - Oakley, Kansas Datum: WGS84, NAD83, NAD27 Collection Method:						
2	WATER WELL OWNER: Service RR#, St. Address, Box #: 285 E 4tt Colby KS	GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: 3 m, 3-5 m, 5-15 m, > 15 m				
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N					
W	SW SE Industrial Air Conditioning Other TS-1					
	x	vv as a chemical/bacteri	ological sampl			e» ∏ _{M0} 【4
6	Steel RMP (SR) Asbestos-Cement Concrete Tile Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much 36" Casing height above or below land surface 36 in. 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 1 ft. to 0.5 ft., From 0.5 ft. to 135 ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Other (specify below) Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Livestock pens Other (Specify below) Fiberglass Other (Specify below) Fit prive Fertilizer storage Insecticide storage Abandoned water well Direction from well? How many feet?					
		SING MATERIALS	FROM	ТО	PLUGGING	MATERIALS
	0 0.5 concrete					
	0.5 135 bentonite					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) April 28, 2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735 . This Water Well Record was completed on (mo/day/year) 5-4-10 under the business name of MILCO Environmental Services, Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.						
Check one: White Copy Blue Copy Pink Copy						