, p <sup>7</sup> ,		s y T	WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. 00309936					
1 LC	CATION OF WAT	ER WELL:	Fraction	Section	Number	Township Num	ber Range	Number
County: Logan			NE 1/4 NE 1/4 SE 1/4	3		11	32	EW
			r city street address of well if loc	ated within cit	y?	3		
<u> </u>	Front Street - Oakle		DET					
WATER WELL OWNER:  RR #, St. Address, Box #: City, State, ZIP Code  Great Western Tire 319 E. Front St. Oakley, KS 67748  Board of Agriculture, Division of Water Resources Application Number: VEW-5								
3 M/	ARK WELL'S LOC	ATION WITH	4 DEPTH OF WELL ft.					
—— AN	1 "X" IN SECTION	BOX:	WELL'S STATIC WATER LEVEL ft.					
w	N	NE	WELL WAS USED AS:  1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other					
	S	SE	Was a chemical / bacteriological sample submitted to Department? Yes					
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
BI Ca	ank casing diamet asing height above	erin. o or below land	Was casing pulled? surface	Yes	No	If yes, ho		
0	ROUT PLUG MATE		Neat cement 2 Cement gro 58.2 to ft.	ut 3Ben		Other ft., Fror		
, Wi	nat is the nearest s	source of possil	ole contamination:			·		
	<ol> <li>Septic tank</li> <li>Sewer lines</li> <li>Watertight sewer</li> <li>Lateral lines</li> <li>Cess pool</li> </ol>	er lines	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	13 Inse 14 Aba	storage ilizer storage cticide storage ndoned water v vell/Gas well	***************************************	Other (specify below)	
Direction from well?								
FROM TO PI			PLUGGING MATERIALS					
0	0.75	Concrete						
0.75	58.2	Bentonite						
	·			·				
							•	
(m Wa	ater Well Contracto 06-22-2011	r's License No.	NER'S CERTIFICATION: This	and thi	s record is true This Wa vironmental Ser	e to the best of my ki ter Well Record was vices, Inc.	nowledge and bel completed on (m	ief: Kansas o/day/year)
INSTRU	JCTIONS: Use to s. Send top three	ypewriter or be copies to Ka	all point pen. <u>Please press fir</u> ansas Department of Health a 1367. Telephone: 785/296-55	mly and <u>prin</u> nd Environm	t clearly. Plea ent, Bureau c	se fill in blanks, und of Water, Geology S	derline or circle to Section, 1000 SV	he correct V Jackson