			WATER WELL PLUGGING RE	CORD F	orm WWC-5P	KSA 82a-1	212. ID N	o. <u>001573</u>	26	
1 L0	OCATION OF WAT	ER WELL:	Fraction	Section	Number	Township	Number	Range	Number	
County: Logan			SE 1/4 NE 1/4 SE 1/4	· · 3		11	٠	32	EW	
			city street address of well if loca	ted within city	ı?	<u> </u>			EVAL	
S. 2nd	and freeman - Oakl	ey, Kansas			····					
2 W	ATER WELL OWN		estern Tire							
	#, St. Address, Bo y, State, ZIP Code	319 E. F Oakley,	KS 67748	Appli	Board of Agriculture, Division of Water Resources. Application Number: VEW-11					
i	ARK WELL'S LOC		4 DEPTH OF WELL ft.							
Al	N "X" IN SECTION N	BOX:	WELL'S STATIC WATER	R LEVEL).8 ft.					
w	-NW	- NE	Was a chemical / bacteriological sample submitted to Department? Yes No ✓							
			If yes, mo/day/yr sample was submitted							
	S		Water Well Disinfected: Yes	s No	√					
5 T	PE OF BLANK CA	ASING USED:			···					
			ought 7 Fibergla	nn ' 0 Ot	her (Specify be					
	PVC 4 ABS	• •	bestos-Cement 8 Concrete							
B	lank casing diamet asing height above	erin. e or below land su	Was casing pulled? irfaceii	Yes	No	If y	es, how mud	h		
9	ROUT PLUG MATE	- 5	eat cement 2 Cement grou	t 3 Bent	onite 4 C	Other				
	rout Plug Intervals:	From	то т.,	From	ft. to	ft.,	From	to	ft.	
What is the nearest source of possible 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			e contamination: 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 Fertil 13 Insec 14 Aban	Fuel storage 16 Other (specify below) 2 Fertilizer storage					
D	irection from well?	•	How many t	eet?						
FROM	1 ТО	PL	UGGING MATERIALS							
0	3	Soil								
3	120					•				
120	124.4	Bentonite Sand								
	124.4									
		,								
W	ater Well Contractor 06-22-2011	r's License No	ER'S CERTIFICATION: This	and this	record is true This Wat ronmental Ser	e to the best of ter Well Record vices, Inc.	my knowled d was compl	laa aad ball	nf. 1/	
INSTRU	JCTIONS: Use ty s. Send top three	pewriter or ball copies to Kan	point pen. <u>Please press firm</u> sas Department of Health an 367. Telephone: 785/296-552	nly and print d Environme	clearly. Pleas	se fill in blanks f Water, Geol	s, underline	1000 SW	Jackson	