

**WATER WELL PLUGGING RECORD**

Form WWC-5P

KSA 82a-1212

ID No.

SVE-2

<b>1</b> LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Logan	NW ¼ SW ¼ NW ¼	2	11S	32W

Distance and direction from nearest town or city street address of well if located within city?

**2** WATER WELL OWNER: Oakley Power Plant  
 RR#, St. Address, Box # 400 Price Avenue  
 City, State, ZIP Code : Oakley, KS 67748  
 Board of Agriculture, Division of Water Resources  
 Application Number:

**3** MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

**4** DEPTH OF WELL 49 ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well  
 3 Feedlot      7 Lawn and Garden (domestic)      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_\_\_ No \_\_\_\_\_

**5** TYPE OF BLANK CASING USED:  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)  
 2 PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes  No \_\_\_\_\_ If yes, how much 3 feet  
 Casing height above or below land surface \_\_\_\_\_ in.

**6** GROUT PLUG MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other \_\_\_\_\_

Grout Plug Intervals From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage  
 4 Lateral lines      9 Feedyard      14 Abandoned water well  
 5 Cess Pool      10 Livestock pens      15 Oil well/ Gas well

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	PLUGGING MATERIALS
0	49		Bentonite chips

**7** CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 11/4/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 12/11/15 This Water Well Record was completed on (mo/day/yr) \_\_\_\_\_ under the business name of *Nick Delt* Bluestem Environmental Engineering, Inc.  
 by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3586. Send one to Water Well Owner and retain one for your records.