٧	VATER W	ELL PLU	GGING RECORD	BING RECORD Form WWC-5P		ID No.	SVE-4	
1 LOCATI	ON OF WA	TER WEL	L: Fraction		Section Number	Township Number		
County:	Lo	gan	NW 1/4 SV	V 1/4 NW 1/4	2	11S	32W	
			nearest town or city stree					
			kley Power Plant					
RR#, St. A						of Agriculture, Division	n of Water Resources	
City, State	ZIP Code	ATON W	ley, KS 67748		Applic	ation Number:		
3 X, IN 3	ECTION BO	X:	DEPTH OF W	ELL 115	A.			
x	N				ft.			
		-	WELL WAS U					
X1	NW	- NE	-					
w		ĺ	1 Dome		ilic Water Supply Field Water Supply	Dewateri 10 Monitorir	-	
<b>"</b>			E 2 Irriga 3 Feed		m and Garden (domestic		-	
		İ	4 Indus		Conditioning	12 Other		
!	sw	_ SE	Mas a chemical/ha	rteriological gammic s	uhmitted to Department	? Yes	Na	
- 1		į	If was moldaylyr as	mole was submitted	addinage to Dopardion	1 190		
L	<u>i s</u>		Water Well Disinfed					
5 TYPE O	F BLANK C	ASING U	SED:	<del>), 1 - ()</del>	an a	<del></del>	**************************************	
1 Stee		3 RIMP	• •	7 Fiberglass		secify below)		
②PVC		4 ABC	Asbestos-Ce in. Was casing pull	ment 8 Concrete 1	l'ile		**************	
					O IT years, ITOWN FITH	1(2r)		
Casing h	eight above	or <b>below</b>	land surface	in.				
6 GROUT	PLUG MA	TERIAL:	1 Nest cement 2 Ceme	ent grout (3)Be	ntonite 4 Othe	7		
		_	ft. to	, ft. From	ft. to	ft. From	ft. toft.	
1 Septic tank		6 Seepage pit	(11)Fuel (	ttorana	orage 16 Other (specify below)			
2 Sewer lines			7 Pit privy		zer storage	•	,	
3 Watertight sewer lines			8 Sewage lagoon		ticide storage	****	~~~~~~~~~~	
4 Lateral lines		9 Feedyard		doned water well				
5 Cea	s Pool		10 Livestock pens	15 Oil we	ell/ Gas well			
Direction fro	m well?		***************	How many t	feet?			
FROM	TO	CODE	PLUG	GING MATERIALS				
0	115		Bentonite chips					
		<del> </del>						
				, *				
	···	<del> </del>	N					
	~·····	<del> </del>						
				· · · <del></del>				
7								
		5 OR LAN	NDOWNER'S CERTIFICAT					
on (n	10/day/yr)			and this		est of my knowledge		
141-4	r vveli Cor		License No.			Record was completed		
Wate	101				Diugatam I	- number of all Productions		
****		[]/[5	under the busine	iss name or //./	11.4	Environmental Engineering,	inc.	
by (	signature)	*******		Nick	Hat	******************		
by (	algnature)	S: Please	under the busine fill in blanks and circle Water, 1000 S W Jacks	Viul	det irs. Send three copi	es to Kansas Depart	ment of Health and	