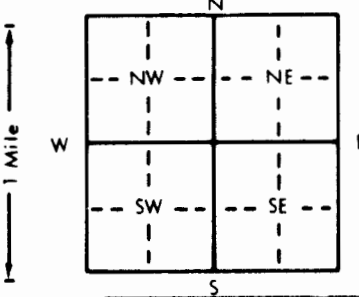


<b>1 LOCATION OF WATER WELL:</b> County: <u>Logan</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>3</u>	Township Number <u>T 11 S</u>	Range Number <u>R 32 E</u>																																																																																										
Distance and direction from nearest town or city street address of well if located within city? <u>203 Center St., Oakley, Ks. 67748</u>																																																																																																
<b>2 WATER WELL OWNER:</b> <u>Bryan's Service</u> RR#, St. Address, Box # : <u>203 Center</u> City, State, ZIP Code : <u>Oakley, Ks. 67748</u>																																																																																																
				MW# <u>6</u> SB # <u>9</u>	Board of Agriculture, Division of Water Resources Application Number:																																																																																											
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>135</u> ft. <b>ELEVATION:</b> _____ ft.																																																																																														
<div style="text-align: center;">N W      E S</div> 		Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.																																																																																														
		WELL'S STATIC WATER LEVEL <u>115.54</u> ft. below land surface measured on mo/day/yr																																																																																														
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																														
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																														
		Bore Hole Diameter <u>8</u> in. to <u>135</u> ft. and _____ in. to _____ ft.																																																																																														
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____																																																																																														
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)																																																																																										
2 PVC		4 ABS		7 Fiberglass		10 Asbestos-cement																																																																																										
Blank casing diameter <u>4</u> in. to <u>105</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		Welded _____																																																																																														
Casing height above land surface <u>0</u> in., weight <u>2.071</u> lbs./ft. Wall thickness or gauge No. <u>.237</u>		Threaded <u>X</u>																																																																																														
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC																																																																																														
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)																																																																																										
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS																																																																																										
SCREEN OR PERFORATION OPENINGS ARE:		10 Asbestos-cement																																																																																														
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut																																																																																										
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes																																																																																										
SCREEN-PERFORATED INTERVALS: From <u>105</u> ft. to <u>135</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		7 Torch cut																																																																																														
GRAVEL PACK INTERVALS: From <u>103</u> ft. to <u>135</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		10 Other (specify) _____																																																																																														
FROM _____ ft. to _____ ft. FROM _____ ft. to _____ ft. FROM _____ ft. to _____ ft.		11 None (open hole)																																																																																														
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____																																																																																																
Grout Intervals: From <u>0</u> ft. to <u>95</u> ft. From <u>95</u> ft. to <u>103</u> ft. From _____ ft. to _____ ft.																																																																																																
What is the nearest source of possible contamination:																																																																																																
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens																																																																																										
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage																																																																																										
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage																																																																																										
						13 Insecticide storage																																																																																										
Direction from well?						14 Abandoned water well																																																																																										
						15 Oil well/Gas well																																																																																										
						16 Other (specify below)																																																																																										
						Removed Fuel Storage																																																																																										
						How many feet?																																																																																										
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-23-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>9-15-94</u> under the business name of <u>Woofter Pump &amp; Well, Inc.</u> by (signature) <u>[Signature]</u>																																																																																																
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																

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