_			WATER	R WELL RECORD	Form WV	VC-5	KSA 82a-					
		ER WELL:	Fraction				Number		ip Number	Range Nu		
County:	logan		SE 1/4	SW 1/4	NE 1/4		3	т 1	l s	R 32	E(V)	
Distance and direction from nearest town or city street address of well if located within city?												
203 Center St., Oakley, Ks. 67748 2 WATER WELL OWNER: Brian's Service												
-				ce							İ	
RR#, St. Address, Box # : 203 Center Board of Agriculture, Division of Water Resources												
			ey, Ks. 67	7748			MW#1	Applic				
LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 127 ft. ELEVATION:												
AN A IN	Depth(s) Groundwater Encountered 1 1.7 · 0 · ft. 2. · · · · · ft. 3. · · · · · ft. WELL'S STATIC WATER LEVEL · · · · · · ft. below land surface measured on mo/day/yr · · · · · · · · · · · · · · · · · · ·											
ī	!	ı	WELL'S STATIC	WATER LEVEL .		ft. belo	w land surf	ace measure	d on mo/day/yr			
	NW	NE		test data: Well v								
	Est. Yield gpm: Well water was 127											
• ,,												
* w -	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well										pelow)	
7	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify								pelow) 금			
	. 3M	SE	2 Irrigation	4 Industrial	7 Lawn a	nd gard	den only 1	0 Monitoring	well			
1 1	Was a chemical/bacteriological sample submitted to Department? YesNoX; If yes, mo/day/yr sample was										ole was sub-	
<u> </u>	Ş		mitted				Wate	er Well Disin	fected? Yes	No		
5 TYPE OF	BLANK C	ASING USED:		5 Wrought iron	8 C	oncrete	tile	CASING	JOINTS: Glue	d Clampe	ed	
 1 Stee	I	3 RMP (S	SR)	6 Asbestos-Ceme	ent 9 O	her (sp	ecify below)	Weld	led	, ,	
2 PVC	2 PVC 4 ABS 7 Fiberglass Threaded X											
Blank casing diameter 4 in to 97 ft., Dia in to ft., Dia in to ft.												
Casing height above land surface. 0 in., weight 2.071 lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement												
1 Stee	1 Steel 3 Stainless steel 5 Fiberglass						(SR)	11	11 Other (specify)			
2 Bras	2 Brass 4 Galvanized steel 6 Concrete tile							12 None used (open hole)				
SCREEN OF	R PERFOR	RATION OPENIN	NGS ARE:	5 Gauzed wrapped				8 Saw cut 11 None (open hole			n hole)	
1 Cont	1 3 N	Mill slot	ire wrapped			9 Drilled ho						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)												
SCREEN-PERFORATED INTERVALS: From												
From												
GF	RAVEL PAG	CK INTERVALS	: From	95 ft. t	o 1. 2 :	7	ft., From	n	ft. t	to	ىد ft.	
			From	ft. t	0		ft., From	1	ft. 1	to	ft.	
6 GROUT	MATERIAL	: 1 Neat	cement	2 Cement grout				Other				
Grout Intervals: From												
What is the	nearest so	urce of possible	contamination:			10 Livestock pens			14 Abandoned water well			
1 Sept	ic tank	4 Late	eral lines	al lines 7 Pit privy			11 Fuel storage 15 Oil well/Gas we					
2 Sew	er lines	5 Cess	s pool	lagoon	12 Fertilizer storage 16 Other (specify to					low)		
3 Wate	er lines 6 Seep	page pit	d		13 Insect	icide storage	Removed	Fuel Sto	rage >			
Direction fro	•						How man					
FROM	TO		LITHOLOGIC I	LOG	FRO	М	TO		PLUGGING I	NTERVALS	s	
0	2	Surface			94.	5 1	100	Sandy (Clay		SEC.	
2	17	Loess			1.0	0 1	107	Sandy (Clay			
17	28	Clay		100	10	7 1	121	Med. Sa	and & Gr	avel		
28	29	Caliche			112	1 1	122	Caliche	.			
29	38	Clay &	Caliche		12	2 1	127	Med. Sa	and & Gr	avel		
38	40	Clay										
40	60	Fine to	Med.Sand	_w/Clay &								
60	66	Med.Sar	nd	Caliche								
66	68	Hard Ca	aliche									
68	69	Sand									72	
69	70		Caliche									
70	80	Sandy C	Clay w/Cal									
80	87		and & Grav									
87	92		Clay									
92	94.5	Sand					1				4	
	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was											
completed on (mo/day/year)												
Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 9-15-94												
under the hi	isiness nai	me of Woof	fter Pump	& Well.In	C .		by (signat		Dun la	upolus	4	
under the business name of WOOfter Pump & Well, Inc. by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department											epartment	
INDIMUCI	and Environm	ant Ruragu of Water	r. Topeka, Kansas 66620	0-0001 Telephone 913-	296-5545. Send o	ne to WA	TER WELL OW	NER and retain	one for your record	s. U		