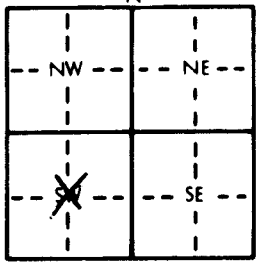


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ C $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 22 Township Number T 11 S Range Number R 33 EW

Distance and direction from nearest town or city street address of well if located within city?
5 Miles West, 2 1/2 Mile South, 3/4 of Oakley, KS.

2 WATER WELL OWNER: Robert Soupie Sweetman Drilling, Inc.
RR#, St. Address, Box #: Box 25 3017 N. Cypress Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Upland, NE 68981 Wichita, KS. 67226 Application Number: 970035

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 212 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL: 144 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter: 8 in. to 212 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes.....No. X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 4.5 in. to 172 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No. 248
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 172 ft. to 212 ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 212 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? SW How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface	142	163	Med. Sand w/a Few Clay Lyr.
2	20	Loess	163	166	Sandy Clay
20	36	Clay & Caliche	166	186	Med. Sand w/Clay Lays.
36	38	Sandy Clay w/Sand Strks.	186	202	Sandy Clay
38	49	Med. Sand & Gravel w/a Few Clay Lyr.			
49	67	Sandy Clay w/Sand Strks.	202	208	Med. Sand & Gravel
67	76	Med. Sand & Gravel	208	212	Shale
76	95	Sandy Clay w/Caliche & S.Sand			
95	103	Med. Sand w/a Few Clay Layers			
103	124	Sandy Clay w/Caliche & a Few Sand Strks.			
124	130	Med. Sand w/Clay			
130	133	Sandy Clay			
133	135	Med. Sand w/Clay			
135	142	Fine Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-30-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 1-31-97 under the business name of Woofter Pump & Well, Inc. by (signature) *Way G. Woofter*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.