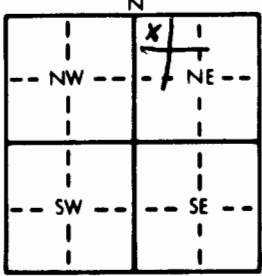


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NE 1/4 Section Number 1 Township Number T 11 S S Range Number R 33 W EW
 County: LOGAN
 Distance and direction from nearest town or city street address of well if located within city? 4 W of Dalley

2 WATER WELL OWNER: GALLAWAY DRILLING
 RR#, St. Address, Box #: 340 BROADWAY PLAZA
 City, State, ZIP Code: WICHITA, KANSAS 67202
 Board of Agriculture, Division of Water Resources
 Application Number: None

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 212 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1. 130 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 130 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 50 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 212 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 3 Feedlot 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 5 in. to 202 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight 250 lbs./ft. Wall thickness or gauge No. 250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 202 ft. to 212 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 130 ft. to 212 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Draw
 13 Insecticide storage
 Direction from well? East How many feet? 500'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	0117	Topsoil			
17	0438	M. Gravel			
38	0446	Sandy Clay			
46	1469	M. Gravel			
69	0477	Sandy Clay			
77	1490	M. Gravel			
90	11131	Gravel			
131	04150	Sandy Clay			
150	07167	Fine Sand			
167	23171	Sand Stone			
171	04192	Sandy Clay			
192	07195	Fine Sand			
195	23196	Sand Stone			
196	14210	M. Gravel			
210	19212	Ochre			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-2-87 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 376 This Water Well Record was completed on (mo/day/yr) 11-28-87
 under the business name of E & B DRILLING by (signature) Joseph Beckman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

4610000078-50

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T
R
EW
SEC.