

WATER WELL RECORD

Form WWC-5

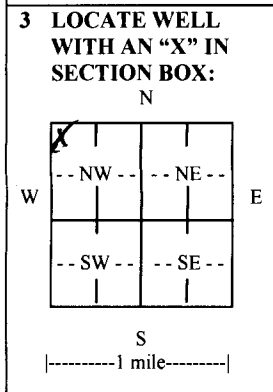
Division of Water Resources App. No.

[Empty box for application number]

1 LOCATION OF WATER WELL: County: Wallace, Fraction: 1/4 NW 1/4 NW 1/4 NW 1/4, Section Number: 27, Township No.: T 11 S, Range Number: R 38 [E] [W]

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here []. Global Positioning System (GPS) information: Latitude: (in decimal degrees), Longitude: (in decimal degrees), Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27, Collection Method: [] GPS unit, [] Digital Map/Photo, [] Topographic Map, [] Land Survey, Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: Rav Sonderegger, RR#, Street Address, Box #: 1682 S. Hwy 25, City, State, ZIP Code: Leoti, KS 67861



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 112 ft. Depth(s) Groundwater Encountered (1) 100 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr. Pump test data: Well water was 107 ft. after 4 hours pumping 14 gpm EST. YIELD gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft. and in. to ft. WELL WATER TO BE USED AS: [] Public water supply, [] Geothermal, [] Injection well, [] Domestic, [] Feedlot, [] Oil field water supply, [] Dewatering, [] Other (Specify below), [] Irrigation, [] Industrial, [] Domestic-lawn & garden, [] Monitoring well, [] Stock Well. Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No. If yes, mo/day/yr sample was submitted. Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other. CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded. Casing diameter .5 in. to .97 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel, [] Stainless Steel, [X] PVC, [] Other (Specify). SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot, [X] Mill slot, [] Gauze wrapped, [] Torch cut, [] Drilled holes, [] None (open hole), [] Louvered shutter, [] Key punched, [] Wire wrapped, [] Saw cut, [] Other (specify). SCREEN-PERFORATED INTERVALS: From 97 ft. to 112 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 25 ft. to 112 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement, [] Cement grout, [X] Bentonite, [] Other. Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [X] Septic tank, [] Lateral lines, [] Pit privy, [] Livestock pens, [] Insecticide storage, [] Other (specify below), [] Sewer lines, [] Cesspool, [] Sewage lagoon, [] Fuel storage, [] Abandoned water well, [] Watertight sewer lines, [] Seepage pit, [] Feedyard, [] Fertilizer storage, [] Oil well/gas well. Direction from well South, Distance from well 1 1/2 Miles.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Top Soil, Brown Clay, Coarse Sand, Small Gravel, Sandy Brown Caly, Few Small Sand, Medium to Coarse Sand, Small Gravel, Cemented Sand, Coarse Sand, Small Gravel.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 2-16-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 532. This Water Well Record was completed on (mo/day/year) 3-13-15 under the business name of Midwest Well & Pump Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.