

WATER WELL RECORD Form WW-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: OTTAWA	Fraction SW 1/4 NE 1/4 NW 1/4	Section Number 7	Township Number T 11 S	Range Number R 4W EW
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Distance and direction from nearest town or city street address of well if located within city?
1048 KILDEER RD. OTTAWA COUNTY PERMIT #98-244

2 WATER WELL OWNER: **MITCH COMFORT**
 RR#, St. Address, Box #: **1048 KILDEER RD.**
 City, State, ZIP Code: **MINNEAPOLIS, KS. 67467**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITHIN AN "X" IN SECTION BOX:

	DEPTH OF COMPLETED WELL: 74 ft. ELEVATION: _____ ft. Depth(s) Groundwater Encountered 1. 21 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 11-25-98 Pump test data: Well water was 29 ft. after 20 hours pumping 30 gpm Est. Yield 75+ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 9 in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> X ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> X No _____
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> X Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
				Threaded _____

Blank casing diameter **5** in. to **64** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **18** in., weight **160** lbs./ft. Wall thickness or gauge No. **SDR 26**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
12 None used (open hole)				

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot .032	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut 10 Other (specify) _____				

SCREEN-PERFORATED INTERVALS: From **64** ft. to **74** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **40** ft. to **74** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From **1** ft. to **25** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<u>3 Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **SOUTHWEST** How many feet? **70**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	FILL DIRT			
3	28	CLAY TAN SILTY			
28	55	SAND TAN TO BROWN FINE TO MED.			
55	74	SANBSTONE TAN SOFT MED. GRAIN			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-25-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **388**. This Water Well Record was completed on (mo/day/yr) **11-1-98** under the business name of **PESTINGER PUMP SERVICE** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4