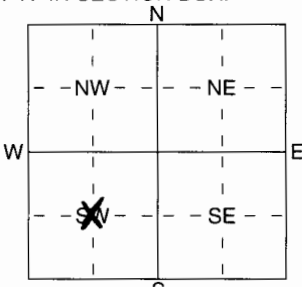


1 LOCATION OF WATER WELL: Fraction **Near 1/4 Center 1/4 SW 1/4** Section Number **36** Township Number **T 11 S** Range Number **R 4**  W  
 County: **Ottawa**

Distance and direction from nearest town or city street address of well if located within city?

**5 miles South of Minneapolis, Ks.**

2 WATER WELL OWNER: **Jim Koster**  
 RR#, St. Address, Box # : **387 N. 130th Rd.** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Bennington, Ks. 67422** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL **59** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL **42** ft. below land surface measured on mo/day/yr .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield **2-5** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering  Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well ..... **stock**  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No  .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter ..... **5** in. to ..... **49** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **12** in., weight ..... **2.37** lbs./ft. Wall thickness or gauge No. **0.214**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-Cement  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot  Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From **49** ft. to **59** ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **59** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other .....  
 Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: **None within 1/4 mile** 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG        | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------------|------|----|--------------------|
| 0    | 2  | Topsoil               |      |    |                    |
| 2    | 5  | Sandstone, tan        |      |    |                    |
| 5    | 25 | Shale, red            |      |    |                    |
| 25   | 31 | Sandstone, light gray |      |    |                    |
| 31   | 39 | Shale, red            |      |    |                    |
| 39   | 46 | Sandstone, light gray |      |    |                    |
| 46   | 80 | Shale, red            |      |    |                    |

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BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/26/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **138** This Water Well Record was completed on (mo/day/yr) **8/27/04** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*