

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Geary</u>	<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>25</u>	T <u>11</u> S	R <u>4-5</u> E/W*

Distance and direction from nearest town or city street address of well if located within city?  
1 mile South of Milford Dam on 244 Hwy go 1 1/4 mile West on 244 & 1/4 mile North at

2 WATER WELL OWNER: Leroy Kramer 4719 Edgewater Dr. J.C. City Ks  
 RR#, St. Address, Box # : 808 Mountain Ash Lane Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Hutchinson, Kansas 67502 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
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4 DEPTH OF COMPLETED WELL ..... 1.15 ..... ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1 ..... 7.0 ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL ..... 5.5 ..... ft. below land surface measured on mo/day/yr 3/7/05  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... 2 1/2 ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....\* ; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued .....\* Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter ..... 5 ..... in. to ..... 1.15 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... 2.0 ..... in., weight ..... 2.00 ..... lbs./ft. Wall thickness or gauge No. .... 2.50 .....  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From ..... 5.5 ..... ft. to ..... 1.15 ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... 2.5 ..... ft. to ..... 1.15 ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ..... 2 ..... ft. to ..... 2.5 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) \_\_\_\_\_  
 Direction from well? NORTHWEST WILL BE APPROX How many feet? 125

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	BROWN CLAY			
8	9	LITE COLOR SHALE			
9	21	LITE COLOR LIMESTONE			
21	29	TAN CLAY SHALE			
29	33	HARD LIMESTONE			
33	35	LITE COLOR SHALE			
35	58	LITE COLOR LIMESTONE			
58	70	GRAY SHALE			
70	76	GRAY LIMESTONE			
76	83	GRAY SHALE			
83	92	GRAY LIMESTONE & MIXED GRAY SHALE			
92	101	LITE GRAY LIMESTONE			
101	115	DARK LIMESTONE & FLINT			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/7/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 397 This Water Well Record was completed on (mo/day/yr) 3/7/05 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.