|  |                   | WA                     | TER WE   | LL REC              | ORD                      | Form V     | WC-5                                   | KS           | SA 82a-1                             | 1212        | D No      |                      |          |           |                       |              |          |  |  |
|--|-------------------|------------------------|--|---------------------|--------------------------|------------|--|--------------|--------------------------------------|-------------|-----------|----------------------|----------|-----------|-----------------------|--------------|----------|--|--|
| LOCATION OF WATER WELL: Fraction   |                   |                        |  |                     |                          |            |  |              | Section Number                       |             |           | Township Number      |          |           | R                     | Range Number |          |  |  |
| County:  | OTTAW             |                        |  | E ¼                 |                          | 1/4        |  | 1/4          |                                      | 28          |           |                      | 11       | S         | R                     | 5W           | E/W      |  |  |
|  |                   | from nearest tow       |  |                     |                          |            |  |              | -                                    |             |           |                      |          |           |                       |              |          |  |  |
| ½ WES<br>2 WATER   | R OF I            | NTERSECT<br>NER: KENNE | 'ION<br>TH G   | <u>20th</u><br>REEN | RD.<br>E                 | AND        | GRA                                    | NIT          | E RD                                 | . NOR       | TH        | SIDE                 | 1/4 l    | MILE      |                       |              |          |  |  |
| City, State,   |                   | : TESCO                | TT,K   | s. 6                | 7484                     |            |  |              |                                      |             |           | Appl                 | ication  | Number:   |                       |              | ,        |  |  |
|  |                   | CATION WITH            | 4 DEPT   | TH OF C             | OMPLE                    | TED WE     |  |              |                                      |             |           |                      |          |           |                       |              |          |  |  |
| AN "X" IN  | N SECTION<br>N    | BOX:                   |  |                     |                          | Encounte   | ered                                   | 1            | 48                                   |             | ft. 2     |                      |          | ft.       | 3                     |              | ft.      |  |  |
|  | <u> </u>          | 1                      | WELL'S   |                     |                          |            |  |              |                                      |             |           |                      |          |           | 71.2(                 |              |          |  |  |
|  | -NW               |                        | mp test data: Well water was5.5ft. afterhours pumping  |                     |                          |            |  |              |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  | 1                 | VATER omestic          | TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well c 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) |                     |                          |            |  |              |                                      |             |           |                      | \        |           |                       |              |          |  |  |
|  | !                 | <u> </u>               |  | rigation            |                          | ndustrial  |  |              |                                      |             |           |                      | _        |           | Other (Sp             | •            | ,        |  |  |
|  | x                 |                        |  |                     |                          |            |  |              | `                                    | Ü           | ,         |                      |          |           |                       |              |          |  |  |
| SW SE Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs sample was s |                   |                        |  |                     |                          |            |  |              |                                      |             |           |                      | was sub- |           |                       |              |          |  |  |
| mitted   |                   |                        |  |                     |                          |            |  |              | Water Well Disinfected? Yes X No     |             |           |                      |          |           |                       |              |          |  |  |
| L  |                   |                        |  |                     |                          |            |  |              |                                      |             |           |                      |          |           |                       |              |          |  |  |
| 5 TYPE C   | OF BLANK (        | CASING USED:           |  |                     | 5 Wro                    | ught iron  | 1                                      | 8            | Concre                               | te tile     |           | CASI                 | NG JO    | INTS: GIL | ued X                 | Clamped      | í        |  |  |
| 1 Steel 3 RMP (SR)   |                   |                        |  |                     | 6 Asbestos-Cement        |            |  |              | 9 Other (specify below)              |             |           |                      |          |           | elded                 |              |          |  |  |
| 2 PVC  |                   | 4 ABS                  | <b>.</b>   |                     | 7 Fiberglass<br>ft., Dia |            |  |              |                                      |             |           |                      |          | readed    |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  |              |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  |                   | in., weight1.60        |  |                     | · U                      | 7 PVC      |  |              |                                      |             | bestos-Ce |                      |          | 2.0       |                       |              |          |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel   |                   |                        |  |                     | 5 Fiberglass             |            |  |              | 8 RMP (SR)                           |             |           |                      |          |           | fy)                   |              |          |  |  |
| 2 Bras   |                   | 6 Concrete tile        |  |                     |                          | 9 ABS      |  |              | •                                    | 12 No       | ne used ( | open hole)           |          |           |                       |              |          |  |  |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gu   |                   |                        |  |                     |                          |            |  |              | d wrapped 8 Saw cut 11 None (open ho |             |           |                      |          |           |                       | iole)        |          |  |  |
| 1 Cont   | 6 Wire<br>7 Torch |                        | wrapped 9 Drilled holes 10 Other (specify)   |                     |                          |            |  |              |                                      | ft          |           |                      |          |           |                       |              |          |  |  |
|  | ered shutte       |                        | ey punch   |                     | 70                       |            |  |              | 0.0                                  | 4 5         |           |                      |          |           |                       |              |          |  |  |
| SCHEEN-P   | EHFOHAII          | ED INTERVALS:          |  |                     |                          |            |  |              |                                      |             |           |                      |          |           | to<br>to              |              |          |  |  |
| G  | RAVEL PA          | CK INTERVALS:          | : From   | ١                   | 2.1                      | f          | t. to                                  |              | .88                                  | ft., Fr     | om        |                      |          | ft.       | to                    |              | ft.      |  |  |
|  |                   |                        | From   | ١                   |                          | f          | t. to                                  |              | •••••                                | ft., Fr     | om        |                      |          | ft.       | to                    |              | ft.      |  |  |
| 6 GROU   | T MATERIA         | L: 1 Neat              | t cement   |                     | 2 Ce                     | ement gr   | out                                    |              | 3 Bento                              | onite       | 4 (       | Other                |          |           |                       |              |          |  |  |
| Grout Inten  | vals: Fror        | n <b>Q</b>             | ft. to .   | 2                   | . <b>1</b> f             | t., From   |  |              | ft. to                               | <del></del> |           | ft., Fror            | n        |           | ft. to                |              | ft.      |  |  |
| What is the  | nation:           |                        |  |                     |                          | 10 Livesto |  |              |                                      |             |           | Abandoned water well |          |           |                       |              |          |  |  |
| 1 Septic tank 4 Lateral lines  |                   |                        |  |                     | 7 Pit privy              |            |  |              | 11 Fuel st                           |             |           |                      |          |           | Oil well/Gas well     |              |          |  |  |
| 2 Sewer lines 5 Cess pool  |                   |                        |  |                     | 8 Sewage la              |            |  |              | -                                    |             |           | •                    |          |           | Other (specify below) |              |          |  |  |
| 3 Watertight sewer lines 6 Seepage pit Direction from well? NORTH  |                   |                        |  |                     | 9 Feedyard               |            |  |              | 13 Insecti<br>How many               |             |           | • • •                |          |           |                       |              |          |  |  |
| FROM   | TO                | HORIH                  | LITH   | OLOGIC              | 1100                     |            |  | T ==         | ROM                                  | TO          | nany i    | eet?                 |          |           | INTERVAL              |              |          |  |  |
| 0  | 1                 | CAND                   |  |                     | LOG                      |            |  | +            | TOIVI                                | 10          |           |                      | PL       | Jagina    | INICHVAL              |              |          |  |  |
| 1  | 12                | SAND F<br>SANDST       |  |                     |                          |            |  | +            |                                      |             |           |                      |          |           |                       |              |          |  |  |
| 12   | 47                | CLAY G                 |  |                     | ED                       |            |  | +            |                                      |             |           |                      |          |           |                       |              | ,        |  |  |
| 47   | 87                | SANDST                 |  |                     |                          |            |  |              |                                      |             |           |                      |          |           |                       |              |          |  |  |
| 87   | 88                | SHALE                  |  |                     |                          |            |  |              |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  |              |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  | ļ            |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  | <del> </del> |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  | <del> </del> |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  | -            |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  | +            |                                      |             |           |                      |          |           |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  |              | _                                    |             |           |                      |          |           |                       |              |          |  |  |
|  |                   |                        |  |                     |                          |            |  |              |                                      |             |           |                      |          |           |                       |              |          |  |  |
| 7 CONTRA   | ACTOR'S O         | R LANDOWNER            | R'S CER  | TIFICAT             | ION: Th                  | ie water   | w llaw                                 | ac (1)       | constru                              | cted (2) r  | econe     | tructed o            | r (3) r  | dugged u  | ndor my iu            | riediction   | and was  |  |  |
| completed o  | n (mo/day/v       | ear)                   | <b>7</b> .1.   | 2_05                |                          | water      | ************************************** | را) من       | u                                    | and this    | s recor   | distrue to           | o the b  | est of mv | kylowledde            | and belief   | . Kansas |  |  |
| Water Well (   | Contractor's      | Licence No3            | 88   |                     |                          | This       | s Water                                | Well         | Record v                             | was compl   | etedo     | n (mo/da             | v/yr)    | 1.7       | 12-0                  | 2./          |          |  |  |
| under the bu   | usiness nam       | e of PESTI             | NGER   | PUM                 | P SE                     | RVIC       | E                                      |              |                                      | t           | oy (sið   | nature)              | Dec.     | <u> </u>  | Rei                   | Shit         | D        |  |  |
|  | ONO. Head         |                        | - 0/ 5465  |                     |                          |            |  | - 400 1- 1   |                                      | - dt t - t  |           |                      | _ /      | /         | /                     |              |          |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Healt and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain per for your records. Fee of \$5.00 for each <u>constructed</u> well.