CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information) County: Location listed as: Location changed to: Section-Township-Range: Other changes: Initial statements: Changed to: Comments: verification method: County maps, Google maps, location information _____ initials: 11 date: ______ date: ______

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL REC	CORD	Form WWC-5	<u>, </u>	Division of W	ater Resources; App. No.	
1 LOCATION OF WA		Fraction	- 1	Section Number	Township Number	Range Number
County: SALINE		SW 1/4 SW 1/4 SE	1/4	33	T 11 S	R 5W E/W
Distance and direction	from nearest town or cit	y street address of wel	l if		ing Systems (decimal de	
located within city? 2	MILE EAST OF	INTERPECTION		Latitude:		
20th. RD. AND	FRONTIER RD.	NOKIN SIDE		Longitude:		
2 WATER WELL OV	VNER: LUCY CARLS	OUN TRUST		Elevation:		
	x# :1060 KILDE			Datum:		
City, State, ZIP Code		S,KS. 67467		Data Collectio	n Method:	
3 LOCATE WELL'S	4 DEPTH OF COMPL	ETED WELL .6.5		ft.		
LOCATION						
WITH AN "X" IN	Depth(s) Groundwater Encountered (1) 35 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr.05-06-06 Pump test data: Well water was 6.0 ft. after 2 hours pumping 1.0 gpm					
SECTION BOX: N						
!N	Pump test data: Well water wasb.ut. after					
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
NW NE	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
	LIVESTOCK	, –	(. 8		
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yrs						
Sample was submitted						
S						
5 TYPE OF CASING U	JSED: 5 Wrought I	ron 8 Concr	ete tile	CAS	NG JOINTS: Glued	X Clamped
	P (SR) 6 Asbestos-	Cement 9 Other	(specify	below)		
2 PVC 4 ABS 7 Fiberglass						
Blank casing diameter5 in. to						
Casing height above land surface						
TYPE OF SCREEN OR						
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot . 0255. Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From						
From						
GRAVEL PACK INTERVALS: From						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From 0 ft. to 24 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination: 1. Sertia tends 1. A Lateral linear 7 Pit private and possible possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil wll/gas well						
Direction from well? SOUTHEAST How many feet?						
FROM TO	LITHOLOGIC		FROM		PLUGGING INT	
	P SOIL					
	NDSTONE TAN					
	AY LIGHT AND D	ARK GRAY				
	NDSTONE WITH M					
	AY LAYERS					
1 1 1	ALE GRAY					
					100 000 000	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 051.006 and this record is true to the pess of my knowledge and belief.						
under my jurisdiction ar	nd was completed on (mo	/day/year) Q51.0	Q.6 ar	nd this record is	true to the best of my k	nowledge and belief.
	tractor's License No3.8		Well Re	cored was comp	leted on (pro/day/year) (
Under the business name of PESTINGER PUMP SERVICE by (signature) by (signature) Send too three						
INICTRICCTIONS, Her tourse	witan an hall maint man. DIT 4CT	DDECC FIDMI Vom 1 DDD	T olean	Planca fill in blant	underling on simple the	Cond ton these

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the corpet answes. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.