

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: <u>Lincoln</u>	Fraction <u>SW 1/4 SE 1/4 SE 1/4</u>	Section Number <u>35</u>	Township Number <u>11</u>	Range Number <u>8</u> <input checked="" type="checkbox"/> W
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Distance and direction from nearest town or city street address of well if located within city?

1 mi West of Lincoln Ks

2 WATER WELL OWNER: <u>City of Lincoln Ks.</u> RR#, St. Address, Box #: <u>c/o Schwab-Eaton</u> City, State ZIP Code: <u>101 S. Mill</u> <u>Beloit Ks 67420</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> N <table border="1" style="width: 100px; margin: auto;"> <tr> <td style="width: 25px;">NW</td> <td style="width: 25px;"></td> <td style="width: 25px;">NE</td> </tr> <tr> <td style="width: 25px;"></td> <td style="width: 25px;"></td> <td style="width: 25px;"></td> </tr> <tr> <td style="width: 25px;">SW</td> <td style="width: 25px;"></td> <td style="width: 25px;">SE</td> </tr> </table> W E S </div>	NW		NE				SW		SE	4 DEPTH OF WELL <u>38</u> ft. WELL'S STATIC WATER LEVEL <u>21'</u> ft. WELL WAS USED AS: <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 <u>Other</u> <u>TEST Well</u></td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 <u>Other</u> <u>TEST Well</u>
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5 TYPE OF BLANK CASING USED: <table style="width: 100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter <u>5</u> in. Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____ Casing height above or below land surface <u>36</u> in.	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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6 GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other _____
Grout Plug Intervals:	From <u>3</u> ft. to <u>38</u> ft.,	From _____ ft. to _____ ft.,	From _____ to _____ ft.	
What is the nearest source of possible contamination:				
1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below) <u>NONE within 1/4 mile</u>	
2 Sewer lines	7 Pit privy	12 Fertilizer storage		
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____	

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	<u>Top Soil</u>			
<u>3</u>	<u>38</u>	<u>Bentonite (Holeplug)</u>			

Approx 200' West of Well #7

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-13-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138. This Water Well Record was completed on (mo/day/year) 6-14-10 under the business name of PETERSON IRRIGATION by (signature) Mike Petersen

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.