S								
WATER WELL R	ECORD	Form WWC	2-5	Division of	Water	Resources; App. No.		
1 LOCATION OF WATER WELL:		Fraction		Section Number Township Num			Range Number	
County: Lincoln	SE 1/4 NE 1/4	NF 1/4	2		T 11 S	R 9W E/W		
Distance and directi	Global Positioning Systems (decimal degrees, min. of 4 digits)							
located within city?		Latitude:						
2N of Denmark, KS				Longitude:				
2 WATER WELL OWNER: Gary Sorenson				Elevation:				
RR#, St. Address, Box # : 1043 E. Perch				1 Datum:				
City, State, ZIP Code : Sylvan Grove, KS 67481				Data Collection Method:				
_	252	Data Collection Method:						
l .	LOCATION  NUTRI AN (4Y) IN Post (2) Considerate Francisco (1) 1/45 (2) (2) (2)							
WITH AN "X" IN								
SECTION BOX:	Pump test data: Well water wasft. after							
· · · · · · · · · · · · · · · · · · ·	Est. Yield. 15gpm: Well water was							
	WELL WATER TO BE HOED AC 5 P.11' 4 1 0 A' 1'4' 1 1 Indication will							
NW   NE   1 D   1								
E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
'   '	2 Imgation 4 me	distriar / Bornes	iic (iawii c	e garden) 10	1410111	toring wen		
SWSE	SW   SE   Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs							
Sample was submitted								
Sample was submitted								
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded								
5 TYPE OF CASING	MD (SB) 6 Asharta	Company 0 Oth	crete tile	(A)	SING	JOINTS: Glued	Clamped	
1 Steel 3 R	MP (SR) 6 Aspestos	-Cement 9 Otno	er (specify	below)		Weided		
Dianis assis a disposition	5 : 132					I nreaded	in to A	
2 PVC4 ABS7 FiberglassThreadedBlank casing diameter5in. to132ft., Diameterin. toft., Diameterin. toin. toCasing height above land surface12in., Weight2.8lbs./ft.Wall thickness or guage No.Sch.40								
Casing neight above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slo			Torch cut	9 Drilled h	oles	11 None (open h	ole)	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
From								
GRAVEL PACK INTERVALS: From23								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIA	AL: 1 Neat cement 2	Cement grout 3 B	entonite	4 Other				
	From 9 ft. to			ft. to	ft.	, From	ft. toft.	
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well								
	West		_	·				
FROM TO	LITHOLOGIC	LOG	FROM	OT		PLUGGING INT	ERVALS	
	p soil							
	ay							
	mestone							
19 95 b1	ack shale							
95 252 sh	ale with streaks	of sand rock						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/02/08 and this record is true to the best of my knowledge and belief.								
under my jurisdiction and was completed on (mo/day/year) 10/02/08 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) 10/03/08 under the business name of Kelly's Water Well Service, Inc. by (signature)								
under the business name of Kelly's Water Well Service, Inc. by (signature) Kathum & Hond INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top								
INSTRUCTIONS: Use type	newriter or ball point pen. PLEA	ISE PRESS FIRMLY and	PRINT clear	rly. Please fill in b	Janks,	underline or circle the co	orrect answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								