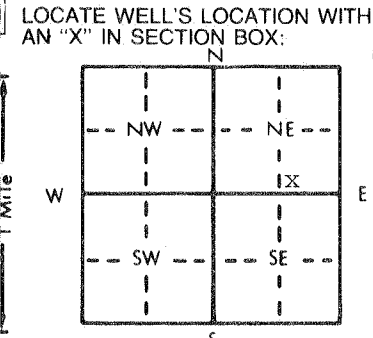


LOCATION OF WATER WELL: County: Lincoln	Fraction SW 1/4 SE 1/4 NE 1/4	Section Number 14	Township Number T 12 S	Range Number R 10 EW
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Distance and direction from nearest town or city street address of well if located within city?  
 On the Northwest corner of the intersection of 1st and Kentucky (No House Numbers)

WATER WELL OWNER: Meyer Land & Cattle  
 c/o Chris Meyer  
 RR#, St. Address, Box #: Box 149  
 City, State, ZIP Code: Sylvan Grove, KS 67481  
 Board of Agriculture, Division of Water Resources  
 Application Number:



DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL 32'6" ft. below land surface measured on mo/day/yr 6-14-91  
 Pump test data: Well water was not ch'd. ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield unknown gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter 8 3/4 in. to . . . . . 88 . . . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No  . . . . .; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped . . . . .  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
 7 Fiberglass Threaded . . . . .  
 Blank casing diameter 5 in. to 38 ft., Dia 5 in. to 66 ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface 24 in., weight 2.77 lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From 38 ft. to 51 ft., From . . . . . ft. to . . . . . ft.  
 From 66 ft. to 73 ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From 25 ft. to 73 ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug . . . . .  
 Grout Intervals: From 0 ft. to 25 ft., From . . . . . ft. to . . . . . ft., From 0 ft. to 25 ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage . . . . . none known . . . . .

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	12	Clay, brown			
12	20	Sandstone, brown, hard			
20	25	Clay, white and yellow			
25	51	Sandstone, yellow			
51	60	Clay, Dakota, gray and red			
60	66	Clay, Dakota, gray and red, silty streaks of sandstone			
66	73	Sandstone, gray			
73	88	Clay, gray, silty			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-14-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 7-5-91 under the business name of Clarke Well & Equipment, Inc. by (signature) *Chris Meyer*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.