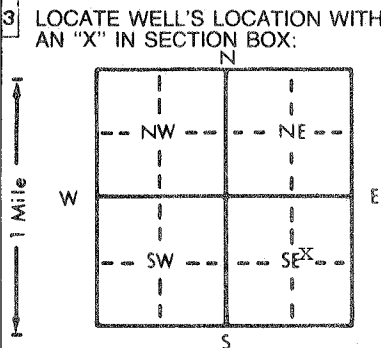


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Lincoln</u>	<u>SW</u> ¼ <u>NE</u> ¼ <u>SE</u> ¼	<u>21</u>	<u>T</u> <u>12</u> <u>S</u>	<u>R</u> <u>10</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?
Approximately 1½ miles south and 2½ miles west of Sylvan Grove

2 WATER WELL OWNER:	Meyer Land & Cattle	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	c/o Chris Meyer	Application Number: <u>40,032</u>
City, State, ZIP Code :	Box 149 Sylvan Grove, KS 67481	



4 DEPTH OF COMPLETED WELL: <u>42</u> ft.	ELEVATION: <u>unknown</u>
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.	
WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>9-12-91</u>	
Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm	
Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm	
Bore Hole Diameter <u>24</u> in. to <u>40</u> in., and in. to ft.	
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <u>X</u>
2 PVC 4 ABS	7 Fiberglass		Threaded.
Blank casing diameter <u>16</u> in. to <u>24</u> in., Dia <u>16</u> in. to <u>40</u> in., Dia in. to ft.			
Casing height above land surface <u>24</u> in., weight <u>36.87</u> lbs./ft. Wall thickness or gauge No. <u>219</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>Bridge Slot</u>			
SCREEN-PERFORATED INTERVALS: From <u>24</u> ft. to <u>36</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>40</u> ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known				

Direction from well?		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM	TO	FROM	TO	FROM	TO
0	3				
		Topsoil			
3	8	Clay, brown			
8	11	Sand, fine			
11	17	Clay, brown			
17	37	Sand and gravel, fine, medium, coarse, small rocks, brown and white			
37	40	Clay, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-12-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 11-18-91 under the business name of Clarke Well & Equipment, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.