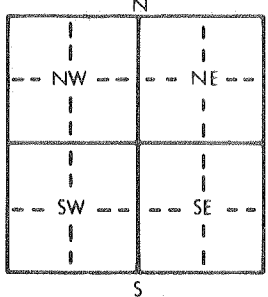


LOCATION OF WATER WELL: Fraction Near the Center Section Number Township Number Range Number
 County: Lincoln 1/4 1/4 SE 1/4 32 T 12 S R 10 E/W

Distance and direction from nearest town or city street address of well if located within city?
 Approximately 3 1/2 miles south and 3 1/4 miles west of Sylvan Grove

WATER WELL OWNER: Meyer Land & Cattle
 RR#, St. Address, Box #: c/o Chris Meyer
 City, State, ZIP Code: Sylvan Grove, KS
 Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: 58 ft. ELEVATION: unknown



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 24.5 . . . ft. below land surface measured on mo/day/yr
 Pump test data: Well water was not ch'd. ft. after hours pumping gpm
 Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . 10 . . . in. to . . . 60 . . . ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Stock
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter . . . 5 . . . in. to . . . 38 . . . ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 24 . . . in., weight . . . 2.36 . . . lbs./ft. Wall thickness or gauge No. . . 214

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 38 . . . ft. to 58 . . . ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 22 . . . ft. to 60 . . . ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .. Bentonite Holeplug
 Grout Intervals: From ft. to ft., From ft. to ft., From 0 . . . ft. to . . . 22 . . . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage none known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	38	Clay, brown			
38	39	Broken sandstone			
39	49	Clay, blue			
49	52	Sandstone, brown			
52	60	Clay, brown, streaks sandstone, brown			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-4-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 185 This Water Well Record was completed on (mo/day/yr) 2-12-91 under the business name of Clarke Well & Equipment, Inc. by (signature) *David W. Clarke*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.