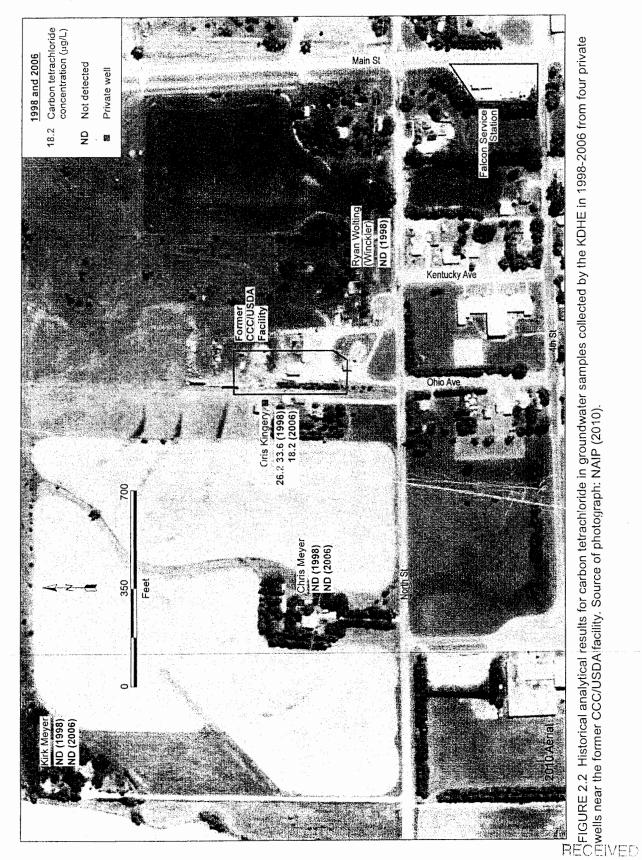
		_	\triangle
m	w	 7	IJ

WATER WELL RECORD		VWC-5	Division of Wate	r Resources App. N	o.		
1 LOCATION OF WATER WI	ELL: Fraction	6	Section Number		Range Number		
County: Lincoln	1/4 500 1/4 5	E 1/4 S E 1/4	11	T 15 S	R 10 DE XW		
Street/Rural Address of Well Lo			Global Positioning	g System (GPS) in	formation:		
from nearest town or intersection: If at owner's address, check here			Global Positioning System (GPS) information: Latitude: W. 3.9				
· . •			Longitude. 1.8 (in decimal degrees)				
Sylven Grove, KS 67481			Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: (2 WATER WELL OWNER: USOA			Collection Method:			
			GPS unit (Make/Model: Carah Na Vi				
RR#, Street Address, Box #: ATN: 31e2 G. Tarelland RR#, Street Address, Box #: ATN: 31e2 G. Tarelland Room 4714-5 City, State, ZIP Code : 5top 0613, Room 4714-5 City, State, ZIP Code : 5top 0613, Room 4714-5 Washington, DC 20250-0513 3 LOCATE WELL			🔲 Digital Map/Photo, 🔲 Topographic Map, 🔲 Land Survey				
Washington, OC 20250 - 0513 Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m							
3 LOCATE WELL 4							
WITH AN "X" IN 4 DEPT SECTION BOX: Depth(s)							
N WELL'S	S STATIC WATER LEVEL.	(1)5	helow land surface i	measured on molds	D)		
THE THE STATE OF T	Pump test data: Well wa						
EST YI	ELDgpm. Well wat	er was	ft after	hours pum	ning onm		
	ole Diameter in. to						
WELL V	WATER TO BE USED AS:	☐ Public wate	er supply	othermal 🗌 Ii	njection well		
Dom	nestic	Oil field wate	r supply 🔲 De	watering 🔲 C	Other (Specify below)		
	ation 🗌 Industrial 🗍						
Was a cl	hemical/bacteriological samp	le submitted to	Department?	Yes 🔲 No			
	yes, mo/day/yr sample was su						
Water w	ell disinfected? 🗌 Yes 📋	No No					
5 TYPE OF CASING USED: [Steel 🛛 PVC	Other	. ,	••••			
CASING JOINTS: Glued							
Casing diameter in. to	o?	in. t	o ft., D	iameter	in. to ft.		
Casing height above land surface		nt	lbs./ft., Wall thic	kness or gauge No)		
TYPE OF SCREEN OR PERFORA		_					
Steel Stainless Steel	PVC eel None used (open	1 1)	Other (Specify)		*******		
Brass Galvanized Sto	SEL None used (open	noie)					
Continuous slot Mill slo	ot Gauze wrapped	Torch cut	☐ Drilled holes	None (open hole)		
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERV	/ALS: From7.6						
					o ft.		
	eat cement						
Grout Intervals: Fromi What is the nearest source of possib	II. 10 Z.V II., From	n 1	τ. το π.,	riom	n. 10		
	ateral lines Pit privy	Livestock po	ens 🔲 Insecticide	storage \(\square \) Othe	r (specify below)		
	esspool Sewage lagoon	Fuel storage		-	(specify colon)		
☐ Watertight sewer lines ☐ Se		Fertilizer sto		s well			
Direction from well		. Distance fi	rom well				
	IOLOGIC LOG	FROM	TO LITHO. LC	G (cont.) <u>or</u> PLUC	GGING INTERVALS		
0 13 Brow cla	<u> </u>						
	Fine silty Sad						
	Seems						
	ered Shaly						
	on fine Sindstone	ļ			·····		
88 90 Gray weather	of Shelf	ļ					
· · · · · · · · · · · · · · · · · · ·							
		 					
T CONTRACTORIS OR LANDOWNERS CERTIFICATION. This was all to 57 and 57 an							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ⊠ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .7.12.1.2							
Kansas Water Well Contractor's License No							
under the business name of Baset Languer by (signature) by Orall							
INSTRUCTIONS: Use typewriter or ball p	oint pen. PLEASE PRESS FIRMLI	and PRINT clear	ly. Please fill in blanks:	and check the correct a	inswers. Send three copies		
(white, blue, pink) to Kansas Department of	Health and Environment, Bureau	of Water, Geology	y Section, 1000 SW Jack	tson St., Suite 420, To	peka, Kansas 66612-1367.		
Telephone 785-296-5524. Send one copy thttp://www.kdheks.gov/waterwell/index.html.		ctain one for you	ir records. Include <u>lee</u>	or so.vo for each con	Suncted well. Visit us at		



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