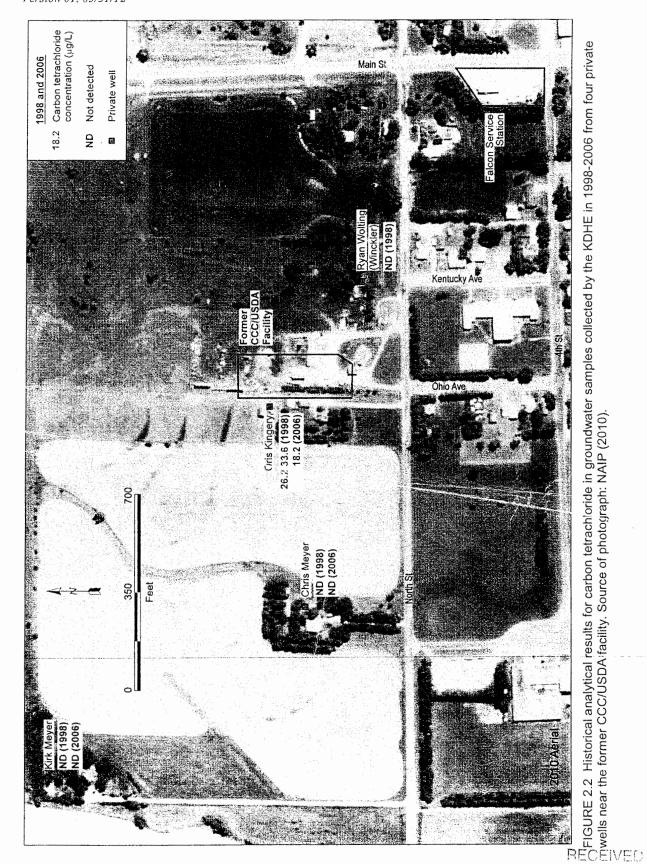
m	4		13
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WATE	R WE	LL RECORD	Form W	WC-5	Ι	Division of Wate	r Resources App. No	_{5.} L			
		N OF WATER WELL:	Fraction		Sect		Township No.	Range N	lumber		
			1/4 SW 1/4 SE		4)	T 12 S	R /0	□E KIW		
		Address of Well Location;			Glob	Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here			Lati	Global Positioning System (GPS) information: Latitude: 38 (1.0.57) (in decimal degrees) Longitude: 98 23 53.43 W (in decimal degrees)							
-			, •		Elex	Elevation: (in decimal degrees)					
		·	5 67481			Datum: WGS 84, NAD 83, NAD 27					
		VELL OWNER: USOA Address, Box #: ATT N!			Coll	Collection Method:					
K.K.	#, Street	Address, Box #: 570p 05	513, ROOM 4714-	5		☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
Cit	y, state,	Address, Box #: ATTN! ZIP Code : stop 03 Woshington, De	topondense Aven 20250-051	3			3 m, 3-5 m,				
3 LOC	CATE W						<u> </u>	<u> </u>	J - 10 m		
	TH AN "	K" IN 4 DEPTH OF	COMPLETED WEI		40	ft.					
SEC	TION B	OX: Depth(s) Groun	dwater Encountered	(1)ع	ft	t. (2)	ft. (1	3)	ft.		
	18	WELL'S STAT	IC WATER LEVEL.		t. below	V land surface i	neasured on mo/da	ay/yr			
	1-1-	DOM THAT	test data: Well wat	er was		11. 11101 ft after	hours pump	ning	gpm		
w N	W 1	E Bore Hole Diam	neter	40	.ft. and	in.	to	ршg ft	gpm		
"			TO BE USED AS: [njection w	ell		
	W		☐ Feedlot ☐					other (Spe	cify below)		
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No											
	S 1 mile		day/yr sample was su			• • • • • • • • • • • • • • • • • • • •					
		Water West dista	nfected? Yes								
		ASING USED: Stee				•••••••	••••				
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in to											
Casir	ig diame	above land surface	in Weigh	in	. to lbc/	II., D	lameter	. in . to	п.		
		EEN OR PERFORATION		.l	108./	n., wan und	kness of gauge int)			
1 -	Steel	Stainless Steel	X PVC	. [Other	(Specify)			•		
		Galvanized Steel		nole)							
	-	ERFORATION OPENING			L-1 2	*** * *					
] Continu] Louvere	ous slot 🔀 Mill slot d shutter 🔲 Key punched	☐ Gauze wrapped ☐ Wire wrapped								
SCREE	EN-PERI	FORATED INTERVALS:	From 3.5	ft. to#	0	ft., From	ft. t	0	ft.		
			From	ft. to		ft., From	ft. t	0	ft		
	GRAV	EL PACK INTERVALS:	From32	ft. to	?	ft., From	ft. t	o	ft:		
(070			From	ft. to		ft., From	ft. t	<u>o</u>	ft.		
		TERIAL: Neat ceme From ft. to	ent Cement grou	t 💹 Bento	nite [Other					
Grout In		est source of possible conta		a	. It. 10	п.,	riom	п. то	It.		
	Septic ta		es Pit privy	Livestock	pens	☐ Insecticide	storage Othe	л (specify l	oelow)		
	Sewer li	nes Cesspool	Sewage lagoon	Fuel stora		Abandoned	water well	(-1			
		ht sewer lines 🔲 Seepage p		Fertilizer	_	Oil well/ga					
		n well				~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					
FROM	TO	LITHOLOG	IC LOG	FROM	TO	LITHO. LC	OG (cont.) or PLU	<u> </u>	TERVALS		
0	(3	Brown Clay	1								
13	40	Tan Sad W/	<u> </u>					·			
				 							
-											
		······································									
						<u> </u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged											
under my jurisdiction and was completed on (mo/day/year)											
Kansas Water Well Contractor's License No. 597. This Water Well Record was completed on (mo/day/year) .7-14-17. under the business name of Boart Congress. by (signature)											
under the	e busines	Use typewriter or ball point pen.	DI FACE DECC CIDAN	and DDIAIT at	by (S	signature)	and check the correct	ancwer Co	and three copies		
(white, blu	ie, pink) to	Kansas Department of Health	and Environment, Bureau	of Water, Geol-	ogy Section	on, 1000 SW Jac	kson St., Suite 420, To	opeka, Kans	as 66612-1367.		
Telephone	785-296-	5524. Send one copy to WATE									
http://www	r.kabeks.ge	ov/waterwell/index.html.							1		



AUG 20 2012