

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Russell	Fraction SE 1/4 NE 1/4 NE 1/4	Section number 34	Township number T 12	Range number S R 12 E/W
2. Distance and direction from nearest town or city: 3 1/2 M. South 6 M. west - 2 3/4 M. South				3. Owner of well: Rodney C. Cook		
Street address of well location if in city: of LUCAS				R.R. or street: City, state, zip code: LUCAS, KANSAS 67648		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 9 in. Completion date 11-7-77 Well depth 117 ft.	
		PASTURE LAND			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2.31 lbs./ft. Dia. 5 in. to 117 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 0.258	
					10. Screen: Manufacturer's name _____ Type PVC Dia. 5 Slot/s <input checked="" type="checkbox"/> Length 20' Set between 97 ft. and 117 ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4-3/8 inch	
					11. Static water level: _____ mo./day/yr. 80 ft. below land surface Date 11-7-77	
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
					15. Well grouted? <input type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 50 ft.	
					16. Nearest source of possible contamination: NONE ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other	
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:			20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		Put up a Windmill			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Cook Drly. 347 Business name License No. Address Lucas, Kansas 67648 Signed Rodney Cook Date 11-9-77 Author Representative	

T 12 R 12 E W 34 SE NE NE 1/4 1/4 1/4