

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

4

1. Location of well:	County Russell	Fraction 1/4 S 1/2 Q 4 SW 1/4	Section number 14	Township number T 12 S R 13 E 10	Range number
2. Distance and direction from nearest town or city: 9 1/2 Miles North 1/2 West			3. Owner of well: Robert Dockstader		
Street address of well location if in city: Bunker Hill			R.R. or street: Bunker Hill		
			City, state, zip code: Kansas 67626		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date 4-9-77 Well depth 47 ft.	
		<p style="font-size: 2em; text-align: center;">Pasture Land</p>		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From	To	9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface 1 1/2 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2.37 lbs./ft. Dia. 5 in. to 47 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 214	
Sand Fine and coarse		0	16	10. Screen: Manufacturer's name _____ Type PVC Dia. 5 in Slot gauze _____ Length 20 Feet Set between 27 ft. and 47 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 2/70 to 4/70	
Sand Rocks		16	21	11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 4-11-77	
gray clay		21	40	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
Red clay		40	47	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
				15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 1 ft. to 12 ft.	
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type NONE Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Cook Drilling 347 Business name _____ License No. _____ Address Lucas Kansas Signed Robert Cook Date 4-26-77 Authorized representative	
18. Elevation:		19. Remarks:			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 12 S R 13 E Sec 14 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5