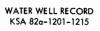
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.





Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 1 | County Fraction | | Section number | | Township number | Range number | |
|--------------------------------|--|-------------|-----------------|--------------|--|--------------------------|-------------|
| 1. Location of wel | Kussell | 1/45/20/454 | L-1/4 / 1 | 4 | 112 | s R 13 | E/N |
| 2. Distance and di | irection from negarest town or city: Ailes Nont rell location if in city: Ban 1 | Iwest | 3. Owner of w | ell: Ro | bert Do | ckstade r | |
| Street address of w | rell location if in city: 12am | Kec Hill | R.R. or street: | o code: | Bunker t | 1111 | , |
| 4. Locate with "X | " in section below: | Sketch map: | City, sidie, II | p code: | 6. Bore hole dia. 10 | in. Completion date 4 | - 4-7 |
| | N | • | | | Well depth 47 ft | | |
| | NE Pastu | | | | 7. K Cable tool Rot | | |
| NW | - Pastu | re Eans | | | 8. Use: Domestic | Bored Rever | |
| w i | E E | | | | | _ Air conditioning 🗶 Sto | |
| sw | - SE | | | | | Oil field water Otl | |
| * | | | | | 9. Casing: Material Threaded Welded _ | ¡Height: Above or be | elow in. |
| | S Mile ————— | | | | Threaded Welded RMP PVCX | | |
| 5. Type and color | | | From | То | Dia. <u>4.7</u> in. to <u>4.7</u> ft. Dia. <u>in.</u> to <u>ft.</u> | | |
| 0 0 | | | | - | 0. Screen: Manufacturer | | |
| Sand | Fine and | Coarse | Ø | 16 | Type Pirc | Dia. 5,'n | |
| San | & Kock | | 16 | 21 | gauze | Length <u> </u> | eet |
| 4.5 | | | 21 | 1 | Set betweenf | t. and | ft. |
| $-\frac{3}{1}$ | ax clay | | <u>~ </u> | 40 | Gravel pack? _X Size | | o Fig |
| | ed clay | | 40 | 47 | 11. Static water level:ft. below land | surface Date 4-1 | /day/yr. |
| | <u> </u> | | | | 12. Pumping level below I | and surfaces: | |
| | | | | | ft. after | hrs. pumping | g.p.m. |
| | | | | † | Estimated maximum yield . | | |
| | | | | | 13. Water sample submitte Yes Y No | , | /day/yr. |
| | | | | ļ | 14. Well head completion: | | |
| | | | | | | Inches above g | rade |
| | | | | | 15. Well grouted? | Bentonite Co | oncrete |
| | | | | | Depth: From ft. | to 12 ft. | |
| | | | | ļ | 16. Nearest source of poss ft Direction _ | ible contamination: | NE |
| | | | | | Well disinfected upon com | pletion? Yes | Ç N₀ |
| | | | | | 17. Pump: Manufacturer's name | Not installed | |
| | *************************************** | | | | Model number | HP Volts | - |
| | | | | | Length of drop pipe Type: | ft. capacity | g.p.m. |
| | | | | | Submersible | Turbine | |
| (Use a second sheet if needed) | | | | | Jet Centrifugal | Reciproc Other | ating |
| 18. Elevation: | 19. Remarks: | | | | 20. Water well contractor | | |
| | | | | | This well was drilled under is true to the best of my kn | . , | eport |
| Topography: | | | | | COOK | rilling 3 | 47 |
| Hill Stope | | | | | Business name Address 4 Cas | Kansas | ise No. |
| Upland | | | | | Signed Kodne | Cook Date 4 | -26- |
| Valley | | | | | Authorized r | epresentative | |