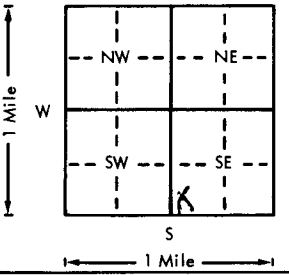


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Russell	Fraction SW 1/4 SW 1/4 SE 1/4	Section number 27	Township number T 12 S	Range number R 13 E/W
2. Distance and direction from nearest town or city: 5 miles North and 2 1/2 west and 1 1/2 North 1/2 East of Bunker Hill Kansas			3. Owner of well: Lenoy Tobias R.R. or street: Bunker Hill City, state, zip code: Kansas 67626		
4. Locate with "X" in section below: Sketch map:  pasture land			6. Bore hole dia. 5 in. Completion date 11-29-78 Well depth 37 ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 20 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2.31 lbs./ft. Dia. 5 in. to 37 ft. depth Wall thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 0.258		
			10. Screen: Manufacturer's name _____ Type Pvc Dia. 5" Slot/gauze slot Length 10' Set between 27 ft. and 37 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 to 1/2"		
			11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 11-29-78		
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade					
15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.					
16. Nearest source of possible contamination: ft. _____ Direction None Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No					
17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Cook Drilling 347 Business name License No. Address Lucas Kansas Signed Barby Cooks Date 11-29-78 Authorized representative		
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

T 12 S R 13 E S 27 SW SW SE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5