101 WATE	8439 R WEL)	TW19-06 L RECORD	Form WWC	-5	Division of	of Water	Resources; App. No.	· · · · · · · · · · · · · · · · · · ·	
1 LOC	ATION O	F WATER WELL:	Fraction		Section Nu	umber	Township Number	Range Number	
	nty: Russ		SW 1/4 SE 1/4		Clabal Page		T 12 S	R 14 E (W	
Dista	nce and dire	ection from nearest town or city s proximately 5 miles north a	street address of well if I and 1 1/4 miles east	ocated	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.973577				
Russell						Longitude: -98.830353			
2 WATER WELL OWNER: U.S. Energy Partners					Elevation: Unknown				
RR#, St. Address, Box # : 1224 E. 15th St. City, State, ZIP Code : Russell, KS 67665					Datum: NAD83				
							Method: WAAS GPS	Unit	
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 66 ft.									
	H AN ''X'	IN Depth(s) Groundwate	er Encountered (1)		ft. ((2)	ft. (3)	ft,	
SEC	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft, WELL'S STATIC WATER LEVEL 22.7 ft. below land surface measured on mo/day/yr 11-09-06								
Pump test data: Well water was Not checked ft. after hours pumping gpm Est. Yield Unknown gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
									N'
Domestic 3 Feedlot 6 Off field water supply 9 Dewatering (12) Other (specify below									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Test Well Was a chemical/bacteriological sample submitted to Department? Yes No V If yes, mo/day/yr									
	<u>x </u>							yes, mo/day/yrs	
S Sample was submitted Water well disinfected? Yes V No									
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ✓ Clamped									
		RMP (SR) 6 Asbesto			fy below)				
Blank ca	rve asing diam	4 ABS 7 Fibergla	ass ft Diameter		n to	f	Diameter	n to ft	
(2) PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 5 in. to 39 ft., Diameter in. to ft. Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No214									
ITTEC	T SCREE	N OK PEKTOKATION MAT	EKIAL:						
1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify)									
	Brass	4 Galvanized Steel 6 Co FORATION OPENINGS AR	ncrete tile 8 RM (SR) 10	Asbestos-C	ement	12 None used (open ho	le)	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify)									
SCREEN-PERFORATED INTERVALS: From 39 ft. to 64 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
	GKAVEL	PACK INTERVALS: From From	***************************************	64		rom	tt. to	ft. ft.	
6 GRO	UT MATE		*****************	ntonite (
			•	-	4)Other			- - T	
What is	ntervals: the nearest :	From ft. to source of possible contamination:	ft., From	• • • • • • • • • • • • • • • • • • • •	ft. to	ft.	, From	ft. to <u><1</u> ft.	
1 Septi	c tank	4 Lateral lines 7	Pit privy 1	0 Livesto	ck pens	13 Insec	ticide Storage (1	6) Other (specify	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 2 Wetertiebt source lines 6 Seenage pit 0 p. 1 12 Familians Storage 15 Oil well/gas well None known									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well None known Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LO		FROM	TO		PLUGGING INTER	VALS	
0	4	Topsoil							
4	20	Clay, tan							
20 64	64 67	Sand and gravel, fine to c Clay, gray	coarse	ļ					
- 04		Olay, gray			1				
				1	† ·				
				ļ					
				 	 -				
7 CON	TRACTO	R'S OR LANDOWNER'S CE	RTIFICATION: 7	his water v	well was (1)	constru	icted (2) reconstruct	ed (3) plugged	
under my jurisdiction and was completed on (mo/day/year) 11-09-06 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 11-20-06									
Under the business name of Clarke Well & Equipment, Inc. INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three									
copies to l	Cansas Depar	tment of Health and Environment, Bu	ureau of Water, Geology Se	ction, 1000	SW Jackson St	t., Suite 42	0, Topeka, Kansas 66612-		
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									