

SW NE SE SE

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Russell</u>	Fraction <u>660 S1/4 460 E1/4 SE 1/4</u>	Section Number <u>34</u>	Township Number <u>T 12 S</u>	Range Number <u>R 14W E/W</u>
---	---	-----------------------------	----------------------------------	----------------------------------

Distance and direction from nearest town or city street address of well if located within city?
3 1/2 N of Russell, Kansas

2 WATER WELL OWNER: <u>Bud Claussen</u>	<u>Red Tiger Drilling</u>	<u>Claussen 2-34</u>
RR#, St. Address, Box #: <u>Russell, Ks. 67665</u>	<u>1720 Ks. State Bank Bldg.</u>	<u>Dept. of Agriculture, Division of Water Resources</u>
City, State, ZIP Code:	<u>Wichita, Ks. 67202</u>	Application Number: <u>T83-506</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION: <u>Unknown</u>			
	Depth(s) Groundwater Encountered 1. <u>45</u> ft. 2. _____ ft. 3. _____ ft.			
	WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on <u>mo/day/yr</u> <u>10/10/83</u>			
	Pump test data: Well water was _____ ft. after _____ hours pumping gpm			
	Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping gpm			
Bore Hole Diameter: <u>8</u> in. to <u>70</u> ft., and _____ in. to _____ ft.	WELL WATER TO BE USED AS:			
5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes..... <u>No</u>; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>No</u>		

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2 PVC</u>	4 ABS	7 Fiberglass		Threaded
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)	
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>70</u> ft., From ft. to ft.				

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	<u>15 Oil well/Gas well</u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>South</u>			How many feet? <u>60</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Clay			
15	19	Sand and Gravel			
19	33	Shale			
33	70	Sand Rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/10/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 12/6/83 under the business name of Kellys Water Well Service by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.