1 LOCATIO	ON OF WATE	R WELL:	Fraction	Section Number	Township Number	Range Number
County:	Ellis		Sw 1/4 Sw 1/4 Sw 1/4	36	12	1710
Distance and direction from nearest town or city street address of well if located within city?						
25 miles east +, 2 miles north of Catherine K5						
2 WATER WELL OWNER:						
RR#, St. Address, Box #: 2405 Enmeran Rd  City, State, ZIP Code: Uictoria K5 67671  Board of Agriculture, Division of Water Resources  Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
N WELL'S STATIC WATER LEVELft.						
			WELL WAS USED AS:			
N	¦w———	N E	Domestic	5 Public Water Supp		•
			3 Feedlot	6 Oil Field Water 9 7 Lawn and Garden 0	Only 11 Injection	
w			4 Industrial	8 Air Conditioning	12 Other	
S W————————————————————————————————————						
If yes, mo/day/yr sample was submitted						
<b>F</b> y:	LL		Water Well Disinfect	ted: YesX No		
S						
5 TYPE OF BLANK CASING USED:						
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
Blank casing diameter						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)						
_	ver lines tertight so	ewer lines	7 Pit privy 8 Sewage lagoon	12 Fertilizer storag 13 Insecticide stora		
	eral lines s Pool		9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well		
Direction from well? . <b>N.W</b>						
FROM TO PLUGGING MATERIALS						
		_				
370	5_	Sand	£	_		
5	_2	Sub-	so:/			
_2	0	top	501/			
				_		
		2 bags	Bentonite			Į
		/				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)						
by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,						
underline or circle the correct ensuers. Send ton three conjec to Kenses Department of Health and Environment						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.