

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: OTTAWA	Fraction SW 1/4 NW 1/4 SW 1/4	Section Number 32	Township Number T 12 S	Range Number R 2 E W
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Distance and direction from nearest town or city street address of well if located within city?
1 MILE EAST 5 MILES SOUTH OF BENNINGTON, KS.

2 WATER WELL OWNER: **JOHN MAI**
 RR#, St. Address, Box # : **217 E. COLLEGE ST.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **LINCOLN, KS. 67455** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 76.1 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **56** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **56** ft. below land surface measured on mo/day/yr **10-23-96**

Pump test data: Well water was **65** ft. after **1** hours pumping **10** gpm

Est. Yield **12** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **9** in. to **77** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 <u>Domestic</u>	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter **5** in. to **56** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **20** in., weight **160** lbs./ft. Wall thickness or gauge No. **SDR 26**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 <u>Mill slot .035</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **56** ft. to **76** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **45** ft. to **76** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From **6** ft. to **28** ft., From **42** ft. to **45** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	OPEN PASTURE NONE APPARENT

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	12	CLAY BROWN SILTY			
12	19	CLAY TAN SILTY			
19	25	SANDSTONE LIGHT BROWN			
25	39	CLAY GRAY			
39	52	CLAY GREEN HARD			
52	56	CLAY GRAY HARD			
56	77	SANDSTONE TAN FINE GRAIN HARD			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-23-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **388** This Water Well Record was completed on (mo/day/yr) **10-23-96** under the business name of **PESTINGER PUMP SERVICE** by (signature) *Paul Pestinger*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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