|                |              |                        | WAT                            | ER WELL RECORD   | Form WWC-5                                    |                        |   |                               |
|----------------|--------------|------------------------|--------------------------------|--|---|------------------------|---|-------------------------------|
| LOCATION       |              |                        | Fraction                       | eg generi  |   | tion Number            | Township Number                               | Range Number                  |
|                | OTTAWA       |                        |                                | 4 NE 4 S   |   | 1                      | т 12 <u>s</u>                                 | R 2-78 E/W                    |
| Distance and   | direction    | from nearest to        | wn or city street<br>503 STARI | address of well if located ST.   | I within city?                                |                        |   |                               |
| WATER V        | VELL OW      | NER: ERBIE             | CRIDER                         |  |   |                        |   |                               |
| -              |              | # : 503 ST             |                                |  |   |                        | Board of Agriculture                          | , Division of Water Resources |
|                |              |                        | GTON KS.                       | 67422  |   |                        | Application Number                            | <u>.</u>                      |
| LOCATE V       | VELL'S LO    | CATION WITH            | 4 DEPTH OF                     | COMPLETED WELL   | 51  | ft. ELEVA              | TION:   |                               |
| . U.X. IN      | I I          | I BOX:                 | Depth(s) Grour<br>WELL'S STAT  | ndwater Encountered 1.   | 6ft.b   | ft. 2                  |   | 3. 3-30-00ft.                 |
|                | NW           | NE                     | Pur                            | mp test data: Well water   | was 26  | •6 ft. a               | ter $\dots$ $rac{1}{2}$ hours $_{\parallel}$ | pumping <del>1</del> gpm      |
| !              | !            | !                      |                                |  |   |                        |   | pumping gpm in. to            |
| • w            |              |                        |                                |  |   |                        |   | 1 Injection well              |
| -              | i            | i_                     | 1 Domesti                      |  |   |                        | 9 Dewatering 1                                | •                             |
|                | SW           | SE X                   | 2 Irrigation                   |  |   |                        |   |                               |
|                | ! 1          | !                      |                                |  |   |                        | ·   | es, mo/day/yr sample was sub  |
|                | <del>'</del> |                        | mitted                         | modelichologica, sample s  | 45  |                        | er Well Disinfected? Yes                      |                               |
| TYPE OF        | BLANK C      | ASING USED:            |                                | 5 Wrought iron   | 8 Concre                                      |                        |   | ied . X Clamped               |
| 1 Steel        |              | 3 RMP (S               | R)                             | 6 Asbestos-Cement  |   | (specify below         |   | olded                         |
| 2 PVC          |              | 4 ARS                  | ·                              | 7 Fiberglass   |   |                        | Th  | readed                        |
| Blank casing   | diameter     | 5                      | .in. to 44                     | ft., Dia   | in. to  | <i></i>                | ft., Dia                                      | in. to SDR 26 ft.             |
| Casing heigh   | t above la   | nd surface             | <b>1</b> 8                     | in., weight  | 60  | Ibs./f                 | t. Wall thickness or gauge                    | No                            |
|                |              | PERFORATIO             |                                |  | _7 PV   |                        | 10 Asbestos-cei                               |                               |
| 1 Steel        |              | 3 Stainles             | s steel                        | 5 Fiberglass   | 8 RM  | IP (SR)                | 11 Other (speci                               | <b>'y</b> )                   |
| 2 Brass        | 3            | 4 Galvani:             | zed steel                      | 6 Concrete tile  | 9 AB  | S                      | 12 None used (                                | open hole)                    |
| SCREEN OR      | PERFOR       | ATION OPENIN           |                                |  | d wrapped                                     |                        | 8 Saw cut                                     | 11 None (open hole)           |
| 1 Conti        | nuous slot   | 3 <u>N</u>             | Aill slot .025                 | 6 Wire v   | vrapped                                       |                        | 9 Drilled holes                               |                               |
| 2 Louve        | ered shutte  | er 4K                  | ey punched                     | 7 Torch  |   |                        |   |                               |
| SCREEN-PE      | RFORATE      | D INTERVALS:           | From                           | ············ π. το · ·   |   |                        |   | . toft.                       |
|                |              |                        |                                | ار المراجعة | <u> </u>                                      | ft., Fror              | n ft  | . toft.                       |
| GR             | AVEL PAG     | K INTERVALS            |                                |  | <del>?                                 </del> |                        |   | . toft.                       |
|                |              |                        | From                           | ft. to   | 0.0   |                        |   | to ft.                        |
| GROUT W        |              |                        |                                | 2 Cement grout   | 3 Bento                                       | nite 4                 |   | ft. to                        |
|                |              |                        | contamination:                 |  | IL.   |                        |   | Abandoned water well          |
|                |              | •                      | ral lines                      | 7 Pit privy  |   | 11 Fuel:               |   | Oil well/Gas well             |
| <b>F</b>       |              |                        | s pool 8 Sewage lago           |  | nn  |                        |   | Other (specify below)         |
|                |              | er lines 6 See         | •                              | 9 Feedyard   |   | 13 Insecticide storage |   |                               |
| Direction from | -            | WEST                   | page pit                       | 5 1 000yulu  |   | How man                | ~ @ £   |                               |
| FROM           | TO           |                        | LITHOLOGIC                     | CLOG   | FROM  | то                     |   | INTERVALS                     |
| 0              | 2            | FILL DIF               | ₹ <b>T</b>                     |  |   |                        |   |                               |
| 2              | 36           | CLAY REI               | DISH BROWN                     | TO TAN SILTY   |   |                        |   |                               |
| 36             | 51           | SAND FIN               | WE WITH CL                     | AY LAYERS  |   |                        |   |                               |
| 51             | 52           | SHALE                  |                                |  |   |                        |   |                               |
|                |              |                        |                                |  |   |                        |   |                               |
|                |              |                        |                                |  |   |                        |   |                               |
|                |              |                        |                                |  |   |                        |   |                               |
|                |              |                        |                                |  |   |                        |   |                               |
|                |              |                        |                                |  |   | ļ                      |   |                               |
|                |              |                        |                                |  |   |                        |   |                               |
|                |              |                        |                                |  |   |                        |   |                               |
|                |              |                        |                                |  |   | <u> </u>               |   |                               |
|                |              |                        |                                |  |   | <del> </del>           |   |                               |
|                |              |                        |                                |  |   | +                      |   |                               |
| <u>, L</u>     | 1            |                        |                                |  |   | <u> </u>               |   |                               |
| 7 CONTRA       | CTOR'S       | R LANDOWNE             | R'S CERTIFICA                  | TION: This water well wa   | as (1) constru                                | cted, (2) reco         | nstructed, or (3) plugged 1                   | inder my jurisdiction and was |
| completed or   |              | ,,                     | 0-00                           |  | ,   | and this reco          | d is true to the best of my                   | krowledge and belief. Kansas  |
|                |              | License No.            | <b>38</b> 8                    | This Water W   | ell Record wa                                 |                        |   | ~                             |
| under the bu   |              | 1.0 0,                 | INCER PUMP                     |  |   | by (signat             |   | elig (                        |
| INSTRUCTI      | ONS: Use ty  | pewriter or ball point | pen. PLEASE PRESS              | FIRMLY and PRINT clearly. Plea   | ase fill in blanks,                           | underline or circle    | the correct answers. Send top thr             | ee copie to Kansas Department |
| of Health a    | nd Environm  | ent, Bureau of Water   | r, Topeka, Kansas 66           | 620-0001. Telephone: 913-296-5   | 545. Send one to                              | WATER WELL O           | NNER and retain one for your reco             | iras.                         |