CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: Offawa. Location changed to:
Section-Township-Range: 6-12-2-3W	6-12-2W
Fraction (1/4 1/4 1/4): NE. SW SW	SE-SW-SW
Other changes: Initial statements:	
Changed to:	
Comments:	
verification method: address found on ma location spotted on 7.5	pquest
location spotted on 7.5	Buad - Bennington
	initials: 0d date: 6/10/03

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

	W	ATER WELL REG	CORD Form V	VWC-5	KSA 82a-12	12 ID N	10			
1 LOCATION C	F WATER WELL:	Fraction			Section	Number	Township	Number	Range Number	
County: 07	™AWA	NE 1/4	SW 1/4	SW 14		6	Т	12 s	R 2-3₩ EW	
Distance and di	rection from nearest	town or city stree	t address of well		thin city?					
	. PARKER	•			•					
2 WATER WEL		UNDERWOOD	\							
_		N. PARKER					D	!	N. data # 14/-4 D	
RR#, St. Addres City, State, ZIP	Code : BENN	VINGTON, KS.					Application	Number:	Division of Water Resources	
3 LOCATE WEL	L'S LOCATION WITH	4 DEPTH OF	COMPLETED WE	LL2	8 f	. ELEVA	ΓΙΟΝ:			
AN "X" IN SE	CTION BOX:	Depth(s) Groun	dwater Encounter	ed 1	16	ft. 2	2	ft. 3.	2. 2. 2. 2. 2 ft.	
-	<u> </u>	WELL'S STATION	C WATER LEVEL .	16	ft. below lar	nd surface	measured on m	o/day/yr	6-26-02	
1 🕈									oumping 15 gpm	
	NE	Est. Yield 1.	<i>5</i> gpm: We!	l water was		ft. at	fter	hours p	oumping gpm	
	!!!								in. to ft.	
∰ w <u>'</u>	 E	WELL WATER	TO BE USED AS	: 5 Public	water supp	lv 8	Air conditioning	ı 11 ir	njection well	
- ''		1 Domestic			water sup		Dewatering		Other (Specify below)	
X - w	SE	2 Irrigation	4 Industrial							
							_			
<u> </u>		Was a chemical/ mitted	/bacteriological sam	ple submitted	d to Departm		No. A . Well Disinfecte		no/day/yrs sample was sub- No	
5 TYPE OF BL	ANK CASING USED	•	5 Wrought iron	8	Concrete til	e	CASING J	OINTS: Glue	ed X Clamped	
1 Steel	3 RMP (S	iR)	6 Asbestos-Cen	nent 9	Other (spec	cify below	<i>(</i>)	Weld	ded bel	
2 PVC	4 ABS		7 Fiberglass					Thre	aded	
Blank casing d	iameter 5	in. to2	1 ft. Dia .						in. to	
									lo SDR. 26	
l	REEN OR PERFORA							sbestos-cem		
1 Steel	Stainles		 5 Fiberglass	•	7 PVC 8 RMP (S	R)	_		l o ir. 	
2 Brass	4 Galvani		6 Concrete tile		9 ABS	,		one used (or		
	PERFORATION OPE	NINGS ARE		Gauzed wr			8 Saw cut	` '	11 None (open hole)	
1 Continuo	us slot3.M	Aill slot .025		Wire wrapp			9 Drilled hole:	s	· · · · · · · · · · · · · · · · · · ·	
2 Louvered		Key punched		Torch cut			10 Other (spec	ify)		
SCREEN-PER	FORATED INTERVA	LS: From2	1	to 2	8	ft From		ft. t	o ft.	
		From	., ft.	to	.	ft., From		ft. t	o	
GRA	VEL PACK INTERVA	LS: From	<u>.6</u> ft.	to 2	۶	ft., From		ft. t	o ft.	
		From	ft.	to		ft., From		ft. t	o	
6 GROUT MA	TERIAL: 1 Neat of	cement	2 Cement grout	3	Bentonite	. 40	Other			
Grout Intervals	s: FromO	ft. to 16	ft From		ft. to		ft., From .		ft. to	
ł	arest source of possi						ock pens		bandoned water well	
1 Septic tar	•	ral lines		privy		11 Fuel s	•	15 C	Dil well/Gas well	
2 Sewer lin				wage lagoor			zer storage	16 Other (specify below)		
	t sewer lines 6 See	•		edyard			icide storage	- 1		
Direction from		Jugo pit	0.0	00,0.0		How man	-	R 50		
 		LITHOLOGIC LO	00	l EB		0	·	UGGING IN	JTERVALS	
0 8			<u> </u>			- -		-oddiiid ii	TI CITO/ICO	
		N SILTY				 				
	8 SAND FI	~~~						,,,,,,,		
28	SHALE H	IARD								
								····		
			· · · · · · · · · · · · · · · · · · ·							
7 CONTRACTO	DR'S OR LANDOWNE	ER'S CERTIFICA	TION: This water	well was (1)	constructed	l, (2) reco	enstructed, or (3) plugged un	der my jurisdiction and was	
	no/day/year)								lowledge and belief. Kansas	
Water Well Con	tractor's Licence No.									
under the busin	Tru na	INCER PUMP	SERVICE		1143 00		nature)	1/1/	10.11.	
1							Lie		my	
INSTRUCTIONS: Environment, Bun	Use typewriter or ball point po eau of Water, Topeka, Kansas	an. <u>PLEASE PRESS FIF</u> 66620-0001. Telephone	<u>RMLY</u> and <u>PRINT</u> clearly e 785-296-5524. Send on	. Please fill in bla e to WATER WE	nks, underline o LL OWNER and	r circle the co retain one fo	orrect answers. Send r your records. Fee of:	of three copies to \$5.00 for each <u>co</u>	o Kansas Department of Health and <u>nstructed</u> well.	