WATER WELL R			ion of Water			
Original Record			rces App. No.		Well ID	
1 LOCATION OF W County: OTTA	IWA NEWNEWNIN	) <sub>1/4</sub> SW 1/4   Secti	on Number	Township Number	er Range Number R 之 □ E XW	
2 WELL OWNER: Last Name: STOC HAM? First: / ) AR \ Street or Rural Address where well is located (if unknown, distance and						
Address: City: Brion	) N 670 Wate: Ky ZIP: 67422	115	N. ST	RUBLE		
3 LOCATE WELL	4 DEPTH OF COMPLETED WELL		5 Latituda		(decimal degrees)	
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1)	18 n.	1		(decimal degrees)	
N	2) ft. 3) ft., or 4	) 🗌 Dry Well		WGS 84 □ NAD		
	WELL'S STATIC WATER LEVEL:ft. Source for Latitude/Longitude: ☐ GPS (unit make/model:					
NWNE	E   above land surface, measured on (mo-day-yr)			☐ GPS (unit make/model:)  (WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water was ft.				phic Map	
W A E	after hours pumping		Onlin	e Mapper:		
SW SE	after hours pumping		C El			
S	Bore Hole Diameter:gpm	<b>4</b> 0 1			☐ Ground Level ☐ TOC GPS ☐ Topographic Map	
1 mile	Bore Hole Diameter:	Λ π. and ft.		•	Topograpine Map	
7 WELL WATER TO BE USED AS:						
1. Domestic:	5. Public Water Supply: well ID				ase	
☐ Household  ✓ Lawn & Garden	<ul><li>6. ☐ Dewatering: how many wells?</li><li>7. ☐ Aquifer Recharge: well ID</li></ul>			e: well ID Uncased 🔲 C		
Livestock	8. Monitoring: well ID					
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID					
4. Industrial	☐ Air Sparge ☐ Soil Vapo ☐ Recovery ☐ Injection		b) Open 13. ☐ Other	(specify):	scharge inj. of water	
Was a chemical/bacteriological sample submitted to KDHE? No If yes, date sample was submitted:						
Water well disinfected? ☑ Yes ☐ No						
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other						
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter in. to the ft. Casing height above land surface Weight Weight Weight Weight Well thickness or gauge No. Speaker						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ VC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous Slot ☑ Mill Slot, D20 ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)						
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)						
SCREEN-PERFORATED INTERVALS: From 32. ft. to 42. ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 33. ft. to 30. ft., From 33. ft. to 42. ft., From ft. to ft.						
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other						
Grout Intervals: From						
Nearest source of possible contamination:  ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage						
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well						
★Watertight Sewer Lines						
☐ Other (Specify)  Direction from well?  Distance from well?  ft.						
10 FROM TO	LITHOLOGIC LOG	FROM			PLUGGING INTERVALS	
0 2	TOP SOIL					
21 21	CLAY BEOLONO VERY SILT SAND FINE TAN	7	7	84		
42	SHALIC					
		Notes:	. ~	0	•	
PACK WITH 8-12 SAND						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) was and this record is true to the best of my knowledge and belief.						
under my jurisdiction and was completed on (mo-day-year) /////and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. (34.4) This Water Well Paper 1970 completed and my day years (34.4).						
Kansas Water Well Contractor's License No (36.2 This Water Well Record was completed on (mg-day year) 10						
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas						
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 9/10/2012						