WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Ellis	NE ¼ NW ¼ SW ¼	6	T 12 S	R 20 (E)W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: George Whisman
RR#, St. Address, Box # : PO Box 256   Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Palco KS 67657   Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
          N
    |-----|-----|
    |  NW | NE  |
W   |-----|-----|  E
    | X   |     |
    |  SW | SE  |
    |-----|-----|
          S
```
1 Mile

4 DEPTH OF COMPLETED WELL.... 73 .... ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1................ ft. 2................ ft. 3.......... 8-12-92 ...... ft.

WELL'S STATIC WATER LEVEL ..... 14 ... ft. below land surface measured on mo/day/yr 8-12-92 ....

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter.........in. to ....ft., and ....in. to ....ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
(2) Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well ....

Was a chemical/bacteriological sample submitted to Department? Yes...........No... X .....; If yes, mo/day/yr sample was submitted   Water Well Disinfected? Yes   No

5 TYPE OF BLANK CASING USED: 5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued ...... Clamped ......
1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded ....
(2) PVC   4 ABS   7 Fiberglass   ....   Threaded...................

Blank casing diameter ...... 18 ....in. to ....ft., Dia ....in. to ....ft., Dia ....in. to ....ft.
Casing height above land surface............ 40 .in., weight .... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC   10 Asbestos-cement
1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) .... NA ......
2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)
1 Continuous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes
2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) .... NA ....

SCREEN-PERFORATED INTERVALS: From..... NA ......ft. to ..... NA ....ft., From ....ft. to ....ft.
                                From.........ft. to ....ft., From ....ft. to ....ft.
GRAVEL PACK INTERVALS: From.........ft. to ....ft., From ....ft. to ....ft.
                                From.........ft. to ....ft., From ....ft. to ....ft.

6 GROUT MATERIAL: 1 Neat cement   (2) Cement grout   3 Bentonite   4 Other ....
Grout Intervals: From... 6 ......ft. to 3 ......ft., From ....ft. to..........ft., From ....ft. to ....ft.

What is the nearest source of possible contamination: 10 Livestock pens   14 Abandoned water well
1 Septic tank   4 Lateral lines   7 Pit privy   11 Fuel storage   15 Oil well/Gas well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit   9 Feedyard   13 Insecticide storage .... NONE ....

Direction from well?   How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			73	40	Sand
			40	6	Clay
			6	3	Cement
			3	0	Clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ...... 10-30-90 ......   and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/yr) ...... 6-1-93 ....
under the business name of   by (signature) George D. Whisman

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.