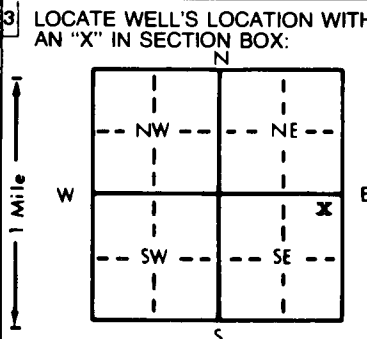


1 LOCATION OF WATER WELL: County: **ELLIS** Fraction **NE 1/4 NE 1/4 SE 1/4** Section Number **28** Township Number **T 12 S** Range Number **R 20 E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**2 1/2 miles North and 1 mile East of ELLIS KS**

2 WATER WELL OWNER: **STEPHEN HAZEN**  
 RR#, St. Address, Box #: **303 W 3rd** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **ELLIS KS 67637** Application Number:



4 DEPTH OF COMPLETED WELL: **70** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **40** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **20** ft. below land surface measured on mo/day/yr **5-12-98**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield **40** gpm Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: **10** in. to **70** ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued  Clamped  
 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded  
 7 Fiberglass    Threaded  
 Blank casing diameter in. to **50** ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface **18** in., weight **160** lbs./ft. Wall thickness or gauge No.  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **50** ft. to **70** ft., From ft. to ft., ft.  
 From ft. to ft., From ft. to ft., ft.  
 GRAVEL PACK INTERVALS: From **30** ft. to **70** ft., From ft. to ft., ft.  
 From ft. to ft., From ft. to ft., ft.

6 GROUT MATERIAL: 1 Neat cement    2 Cement grout     Bentonite    4 Other  
 Grout Intervals: From **0** ft. to **30** ft., From ft. to ft., From ft. to ft., ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage    16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	<b>SURFACE CLAY</b>			
5	30	<b>SOAPSTONE</b>			
30	50	<b>WHITE WATER ROCK</b>			
50	70	<b>HARD CHIP ROCK</b>			
70	72	<b>SOFT GRAY SHALE</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-12-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **444**. This Water Well Record was completed on (mo/day/yr) **5-12-98** under the business name of **ANDY ANDERSON DRILLING** by (signature) *Andy Anderson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

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