

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

HILL CITY 4SE

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DCA

1. Location of well: County Wago		Fraction NE 1/4 SW 1/4 SE 1/4		Section number 12		Township number T 12 S R 21		Range number EW	
2. Distance and direction from nearest town or city: 5 n. 2 1/4 miles W				3. Owner of well: Paul Flay					
Street address of well location if in city: from Ellis				R.R. or street: 1404 Washington					
				City, state, zip code: Ellis, Mo. 67637					
4. Locate with "X" in section below:		Sketch map:							
		<p>This well is in pasture land</p>							
5. Type and color of material		From		To		6. Bore hole dia. 10 in. Completion date 4-7-77 Well depth 68 ft.			
Topsoil		0		10		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Aug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
Clay (brown) with Rock		10		21		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Sand v-f to coarse mixed with Rock		21		32		9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 20 ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. 225			
Yellow Rock with Brown clay		32		48		10. Screen: Manufacturer's name Jess + Lowell Type RMP Dia. 5 <input checked="" type="checkbox"/> Slop gauze _____ Length 50 Set between 20 ft. and 68 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 - 3/8			
Brown layer of soil		48		56		11. Static water level: _____ mo./day/yr. 23 ft. below land surface Date 4-1-77			
Chalk rock		56		66		12. Pumping level below land surfaces: 26 ft. after 1 hrs. pumping 7 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 7 g.p.m.			
Blue shale + dark shale		66		68		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
43' sat thickness in Og.						14. Well head completion: <input type="checkbox"/> Pitless adapter 18 inches above grade			
						15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 16 ft.			
						16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
						17. Pump: Pump Jack Not installed Manufacturer's name _____ Model number _____ HP 15 Volts _____ Length of drop pipe 64 ft. capacity 4 g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input checked="" type="checkbox"/> Centrifugal Pump Jack Shad Engine Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Luce Waterwell Drilling 276 Business name _____ License No. _____ Address 503 Monroe Signed John Luce Date 4-8-77 Authorized representative					
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		question @ dry Oil wells 1/2 mile to the north West + south East 2290 (TOPO)							

250
MHC

12
21
12
NE
SW
SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5